



JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Gene Thom, Chairman

Debra Schubert, Vice Chair

Sue Wendt

Michael Starshak

Lori Evans, Secretary

Judicial/Law Enforcement and Emergency Management Committee Meeting Notice

Date: September 11, 2013 Time: 4:30PM

***Location: Government Center, County Board Room #0902, 571 County Rd A,
Green Lake WI***

AGENDA

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| <ol style="list-style-type: none">1. Call to Order2. Certification of Open Meeting Law3. Agenda4. Pledge of Allegiance5. Minutes 8/14/20136. Public Comments 3 Min Limit7. Appearances<ul style="list-style-type: none">• Public Collections8. Correspondence9. Discussion on Vehicle Noise10. 2014 Budget11. Purchase Requests12. Request/Discussion on Desk Scanner for Judge's Office13. Resolutions/Ordinances<ul style="list-style-type: none">• Res. 17-2013 Extension of a LTE Recidivism Reduction Aide in the Corrections Division of the Sheriff's Office• Ord. 1060-2013 Relating to Repeal and Recreate Chapter 266, Watercraft14. Voluntary Unpaid Leave Request | <ol style="list-style-type: none">15. Department Comments16. Policies and Procedures17. Training18. Budget Adjustments19. Monthly Sheriff Reports20. Expense & Revenue Monthly Reports21. Monthly Vouchers22. Closed Session Per §19.85(1);<ul style="list-style-type: none">(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. –Evaluations23. Reconvene to Open Session to take action, if appropriate, on matters discussed in Closed Session24. Committee Discussion<ul style="list-style-type: none">• Future Meeting Dates: October 9, 2013 at 4:30 pm.• Future Agenda items for action & discussion25. Adjourn |
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Kindly arrange to be present, if unable to do so or if there are any changes, please notify Sara at 4005.

Sincerely,
Lori Evans, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.