



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM  
County Clerk

Office: 920-294-4005  
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## Property & Insurance Committee Meeting Notice

**Date: November 1, 2016 Time: 5:00 PM**

**Location: Government Center, County Board Room, 571 County Road A, Green Lake WI**

### Amended\*\* AGENDA

#### Committee Members

Vicki Bernhagen, Chairman  
Patti Garro, Vice Chair  
Michael Starshak  
Robert Lyon  
Richard Trochinski

Margaret R. Bostelmann  
Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 10/04/2016
6. Appearances:
7. Parks and Recreation Fund
8. Correspondence
9. Public Comments (3 min limit)
10. Izaak Walton League Gift of Property to Green Lake County
11. Use of County Property
  - Highway Grounds- Ripon High School Track Meet
  - Highway Grounds- Disaster Relief
12. Purchase Requests
  - Highway Plow Trucks
  - \*Land Conservation UTV with Trailer
  - \*Lawn Mower
13. Monthly Vouchers
14. \*\*Committed Funds
15. Resolutions/Ordinances
16. Green Lake Multi Use Trail- Summary
17. Maintenance Report
  - \*IT Server Room HVAC Issue
  - Install Wall between Land Conservation and Planning and Zoning
  - Monthly Activities
18. Parks & Recreation Report
19. Clerk's Report
20. Committee Discussion
  - Future Meeting Dates: Regular Meeting December 6, 2016 at 5:00 PM
  - Future Agenda items for action & discussion
21. Adjourn

*\*Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.*

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**