



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee

Meeting Notice

Date: November 9, 2016 Time: 4:30 PM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI

AGENDA

Committee Members

Michael Starshak,
Chairman
Larry Jenkins, Vice-
Chair
Sue Wendt
Peter Wallace

Lori Evans, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 10/12/2016
6. Public Comments 3 Min Limit
7. Correspondence
8. Burkert Request For Reduction of Juvenile Board Invoice
9. Purchase Requests
 - Finger/Palm Print Scanners
10. Drug Grant
 - Personnel
 - Revenue and Expense Account Numbers
11. Review Job Description/Fill Vacant Positions
12. Resolutions/Ordinances
13. Voluntary Unpaid Leave Request
14. Department Related Reports
 - Clerk of Courts
 - Circuit Court/Register in Probate
 - District Attorney
 - Coroner
 - Emergency Management
 - Sheriff's Office
15. Budget Adjustments/ New Accounts
16. Monthly Sheriff Reports
17. Expense & Revenue Monthly Reports
18. Committed Funds
19. Monthly Vouchers
20. Consider motion to convene into closed session pursuant to:
 - Wis. Stat. section 19.85(1)(c) to consider employment, compensation or performance evaluation data of specific public employees over which the governmental body has jurisdiction or exercises responsibility. The closed session is compensation for Chief Deputy position, and Master Control Interviews.
21. Reconvene to open session to take action, if appropriate, on matters discussed in closed session.
22. Lexipol
23. Committee Discussion
24. Future Meeting. Dates: Regular Meeting November 9, at 4:30 pm
25. Future Agenda items for action & discussion: Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.