



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## Judicial/Law Enforcement and Emergency Management Committee

### Meeting Notice

**Date: March 9, 2016 Time: 4:30 PM**  
**Green Lake County Government Center,**  
**County Board Room, 571 County Rd A, Green Lake WI**

### Amended\*\* AGENDA

**Committee  
Members**

*Gene Thom,*  
*Chairman*  
*Sue Wendt, Vice-*  
*Chair*  
*Debra Schubert*  
*Michael Starshak*

*Lori Evans, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 02/10/2016
6. Public Comments 3 Min Limit
7. Correspondence
8. Update Child Support Administrator
9. Creation/Deletion of Positions
  - Judicial Assistant/Deputy Register in Probate/ Court Records Clerk
10. Review Job Description/Fill Vacant Positions
11. Purchase Requests
12. Training Request
  - National Sheriff's Association
13. \*Wisconsin Credentialing and Asset Management System Memorandum of Agreement
14. Resolutions/Ordinances
  - Relating to the Green Lake County Emergency Response Plan (the document is available in the County Clerk's office for viewing)
15. Voluntary Unpaid Leave Request
16. Department Related Comments
  - Child Support
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
17. Committed Funds
18. Budget Adjustments/ New Accounts
19. Monthly Sheriff Reports
20. Expense & Revenue Monthly Reports
21. Monthly Vouchers
22. Lexipol
23. Consider motion to convene into closed session per:
  - Wis. Stat. section 19.85(1)(c) to consider employment, compensation or performance evaluation data of specific public employees over which the governmental body has jurisdiction or exercises responsibility. The closed session is regarding employment, compensation and promotion of a Child Support employee and \*\*interviews for Master Control Aide.
24. Reconvene to Open Session to take action, if appropriate, on matters discussed in Closed Session
25. Committee Discussion
  - Future Meeting. Dates: Regular Meeting April 13, 2016 at 4:30 pm
  - Future Agenda items for action & discussion: Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.**