



# GREEN LAKE COUNTY

## DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 Fax: 920-294-4139 email: [glcdhhs@co.green-lake.wi.us](mailto:glcdhhs@co.green-lake.wi.us)

### *Health & Human Services Committee Meeting Notice*

#### *Meeting Notice*

*Date: March 22<sup>nd</sup>, 2016 Time: 5:30PM*  
*Location: Fox River Industries*  
*222 Leffert St, Berlin WI 54923*

#### AGENDA

##### **Committee Members**

*Joe Gonyo, Chairman*  
*Nick Toney, Vice-Chair*  
*Brian Floeter*  
*John Gende*  
*Jack Meyers*  
*Candace Smith*  
*Richard Trochinski*  
*Nolan Wallengfang*

*Joy Waterbury, Secretary*

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Karen Davis, Administrative Assistant

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Discussion on FRI Building, Lease Agreement and Responsibility of Tenant.
6. Committee Discussion
  - Future DHHS Meeting Date (Regular Meeting April 12, 2016 at 5:00PM ) and other Sub-committees
  - Future Agenda items for action & discussion
7. Adjourn

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.**