



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee

Meeting Notice

Date: March 14, 2018 Time: 5:00 PM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI

Amended AGENDA*

Committee Members

Michael Starshak,
Chairman

*Larry Jenkins, Vice-
Chair*

Sue Wendt

Peter Wallace

Lori Evans, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 02/14/18
6. Public Comments 3 Min Limit
7. Correspondence
8. Purchase Requests
9. Credit Card Approval
10. Resolutions/Ordinances
11. Department Related Reports
 - Clerk of Courts
 - Circuit Court/Register in Probate
 - District Attorney
 - Coroner
 - Emergency Management
 - Sheriff's Office
12. Annual Reports
13. Budget Adjustments
14. Monthly Sheriff Reports
15. Expense & Revenue Monthly Reports
16. Consider motion to convene into closed session per:
 - Convene in closed session under Wis. Stat. s. 19.85(1)(g) to Confer with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is involved. This closed session is in regard to Estate of Ryan Clark vs. County of Green Lake et al., case no. 14-CV-1402.
17. Reconvene into open session
18. Lexipol Law Enforcement Policy and Procedure
 - 1010 – Employee Convictions
 - 466 – Civil Disputes*
 - 467 – Crisis Intervention Incidents*
19. Future Meeting.Dates: Regular Meeting April 11, 2018, at 5:00 pm
20. Future Agenda items for action & discussion:
21. Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.