



GREEN LAKE COUNTY

Land Conservation Department

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Land Conservation Committee Meeting Notice

Date: May 10, 2018 Time: 9:00 AM
Committee Room #0903, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

Robert Schweder
Katie Mehn
Patricia Garro
Bill Boutwell
Arnold Dahlke,
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of April 12, 2018 Minutes
5. Election of Committee Chair
6. Election of Committee Vice-Chair
7. Public Comments (3 min limit)
8. Appearances
9. Little Green Lake Update - Harlan Barkley
10. Monthly Staff Report & Upcoming Projects
11. Lake and River Report
12. Farmland Preservation Program
13. DATCP/County Cost-Share Contracts
14. Green Lake County Buffer Program
15. Land and Water Resource Management Plan
16. Arbor Day
17. Clean Sweep
18. Legislative Issues
19. Correspondence
20. Committee Discussion
 - Future Meeting Dates: June 14, 2018 at 9:00 AM
 - LWLWCA May 18, 2018 at 9:00AM
 - Future Agenda items for action & discussion
21. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."

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**LAND CONSERVATION COMMITTEE
April 12, 2018 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman Robert Schweder at 9:00AM on April 12, 2018 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:

Katie Mehn
Patti Garro
Robert Schweder
Arnold Dahlke, Jr., FSA Member
Joanne Guden
Bill Boutwell

Excused:

Staff Present: Paul Gunderson
Heidi Weishaar

Others Present: Harley Reabe
Tony Daley

MINUTES

Motion/second (Guden/Garro) to approve and file the March 8, 2018 meeting minutes as corrected. Motion carried.

PUBLIC COMMENTS

APPEARANCES

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed

LAKE AND RIVER REPORT

Written report was reviewed

FARMLAND PRESERVATION PROGRAM

265 compliance agreements were sent out and our records indicate there 51 have not been returned. A second notice will be mailed to those that did not make the deadline of March 1, 2018.

DATCP/COUNTY COST-SHARE CONTRACTS

None at this time

GREEN LAKE COUNTY BUFFER PROGRAM

38 applications came in for the summer internship. This intern will focus on identifying the highest ranking buffer sites for our limited funds. 6 applicants were chosen and will be interviewed the week of April 16-20.

LAND AND WATER RESOURCE MANAGEMENT PLAN

Motion/second (Dahlke/Guden) to use the EVAAL tool to identify priority sites within the county and incorporate the results in the cost-share ranking.

Motion/second (Dahlke/Garro) to remove the statement "The Land and Water Conservation Department will list an invitation for bids on the county website allowing anyone to request a bid packet for a \$15 fee" from the Cost Containment Procedures under the Bidding section in the LWRM.

ARBOR DAY

Gunderson reported 56 people signed up so far and looking forward to another successful celebration.

LEGISLATIVE ISSUES

Gunderson discussed Proposal AB935 (-5099) approved by the Governor wherein: *Riparian owners may remove up to 50 yards of sediment without a permit if the riparian owner's riparian zone abuts a navigable water that is affected by a man-made impoundment, and the material removed is unconsolidated sediment that was deposited after the navigable water was affected by the impoundment.*

CORRESPONDENCE

A thank you letter was sent to Lawsonia Golf Course for their generous donation of an 18 hole golf package for 4 to the silent auction at the WI Land + Water Conference in Lake Geneva March 14-16.

COMMITTEE DISCUSSION

- Future Meeting Dates: May 10, 2018 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

ADJOURN

Motion/second (Garro/Mehn) to adjourn at 9:50AM. Motion carried.

Respectfully submitted,

Heidi Weishaar
Recorder

Land Conservation Committee
May 10, 2018 Monthly Staff Report

May Projects

1. Layout a grassed waterway and stream crossing project in the Town of Green Lake to begin obstruction removal.
2. Make additions for a rock-lined waterway, grassed waterway and UGO in the Town of Mackford and send out for bids.
3. Attend an EQIP/NWQI meeting to discuss potential sign-ups.
4. Begin running the DNR EVAAL tool on Green Lake sub-watersheds.
5. Attend a daylong Advanced Conservation Planning Training in Blue Mounds, WI.
6. Meet with DATCP Engineer Weiping Wu to get my Class V rock-lined waterway design approved.
7. Stake out a WASCOB job in the Town of Brooklyn and a multiple practices in the Town of Green Lake.
8. View multiple conservation webinars to obtain professional development hours and continuing education credits.
9. Attend the Arbor Day breakfast and presentation.
10. Assist in the interview of potential interns for the Land Conservation Department.
11. Stake out the tree planting area for Avalon Farms volunteer tree planting project.
12. Review Nutrient Management Plans submitted – 39 Landowners
13. Layout WASCOB for installation.
14. Work on design for waste storage structure. (SWRM)
15. Site visit to various landowners for compliance, runoff concerns and complaints.
16. Design completed for lined waterway, grassed waterway and access road. (EQIP)
17. Nutrient Management Module Demo from Transcendent Technologies.
18. Webinar – Farmbeats IoT System for Data Driven Agriculture.
19. Reviewed and discussed CSEC&SWM permit applications; issued and monitored permits.
20. Evaluated inquiries, complaints, land disturbance sites, land and conditional use permits, and rezone and variance approvals for CSEC&SWM permit applicability.
21. Conducted fall-tillage-transect-survey.
22. Conducted FPP Conservation Compliance Farm Checks.
23. Discussed and sought documentation for storm water mgmt. plan revision for release of a restriction-for-public-benefit from a plat.
24. Assisted in student's request for Emerald Ash Borer information and display.
25. Attended How to Lead Effective Meetings webinar.
26. Attended NRCS' Advanced Conservation Planning training near Blue Mounds, WI.
27. Attended Transcendent Technologies' nutrient mgmt. software demonstration.
28. Distributed educational information to public.
29. Managed and maintained equipment.

June Project Focus

1. Continue group 3 spot checks for Farmland Preservation Program.
2. Complete the inspection for 3 remaining animal waste storage facilities in the county as landowners permit.
3. Complete construction on a grassed waterway and stream crossing in the Town of Green Lake.
4. Complete construction on 2 grassed waterways and a diversion in the Town of Manchester.
5. Meet with landowner in the Town of Green Lake to discuss the finalized design for 2 grassed waterways and a grade stabilization structure.
6. Begin construction on a rock-lined waterway and grassed waterway in the Town of Mackford.
7. Complete the design of a grassed waterway in the Town of Brooklyn.

Lake and River Report

Update will be given during the meeting