



# GREEN LAKE COUNTY

## Land Conservation Department

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### **Land Conservation Committee Meeting Notice**

**Date: December 8, 2016 Time: 9:00 AM**  
**Committee Room #0903, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

### **AGENDA**

#### **Committee Members**

*David Richter,  
Chair*  
*Katie Mehn  
Vice-Chair*  
*Patricia Garro*  
*Joanne Guden*  
*Robert Schweder*  
*Arnold Dahlke,  
FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of November 10, 2016 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. AIS Grant
9. Monthly Staff Report & Upcoming Projects
10. Lake and River Report
11. DATCP/County Cost-Share Contracts
12. Farmland Preservation Program
13. 2017 Clean Sweep Award
14. Land Conservation Easement Program
15. Legislative Issues
16. Poster Contest
17. Vouchers
18. Correspondence
19. Committee Discussion
  - Future Meeting Dates: January 12, 2017 at 9:00 AM
  - Future Agenda items for action & discussion
20. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

***"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."***

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**LAND CONSERVATION COMMITTEE  
November 10, 2016 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman David Richter at 9:00AM on November 10, 2016 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: David Richter, Chair  
Katie Mehn  
Patti Garro  
Robert Schweder  
Arnold Dahlke, Jr., FSA Member

Excused:  
Joanne Guden

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Steve Krueger

**AGENDA**

***Motion/second (Schweder / Garro)*** to approve the agenda as presented. Motion carried.

**MINUTES**

***Motion/second (Garro/Mehn)*** to approve and file the October 13, 2016 meeting minutes. Motion carried.

**PUBLIC COMMENTS**

None

**APPEARANCES**

None

**WILDLIFE DAMAGE PROGRAM**

***Motion/second (Garro/Dahlke)*** to approve the 2016 crop price proposal. Motion carried.

***Motion/second (Garro/Dahlke)*** to adopt December 1, 2016 as the 90% day that the crops have been harvested. Motion carried.

***Motion/second (Garro/Mehn)*** to approve the 2017 budget in the amount of \$41,129.77. Motion carried.

**MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed.

**LAKE AND RIVER REPORT**

Written report was reviewed.

## **DATCP/COUNTY COST-SHARE CONTRACTS**

None at this time

## **FARMLAND PRESERVATION PROGRAM**

Compliance requirement letters have been sent out and landowners have been cooperating and complying accordingly.

## **2017 BUDGET CHANGES**

Gunderson showed the committee where he decreased the LCD budget by 2.22% as mandated through the finance committee.

## **2017 BUDGET – COMMITTED FUNDS**

***Motion/second (Garro/Mehn)*** to approve the 2017 committed funds. Motion carried.

9:57AM- Patti Garro left the meeting.

## **LAND CONSERVATION EASEMENT PROGRAM**

A good discussion was had about purchasing easements and buffers. Keep this item on the agenda to continue brainstorming parameters, details and implementing a plan.

## **LEGISLATIVE ISSUES**

None at this time

## **VOUCHERS**

***Motion/second (Schweder/Mehn)*** to approve vouchers totaling \$ 17,418.50 as presented. Motion carried.

## **CORRESPONDENCE**

## **COMMITTEE DISCUSSION**

- Future Meeting Dates: December 8, 2016 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

## **ADJOURN**

***Motion/second (Schweder/Mehn)*** to adjourn at 10:10 AM. Motion carried.

Respectfully submitted,

Heidi Weishaar  
Recorder

**Land Conservation Committee**  
**November 10, 2016 Monthly Staff Report**

**November 2016 Projects**

1. Installation of grade stabilization structure. (EQIP)
2. Installation of terraces and lined waterway outlets. (EQIP)
3. Installation of grass waterway and diversion. (LWRMP)
4. Farm walkover for returning participant in FPP.
5. Update nutrient management information for 2 landowners.
6. Design completed for grass waterway and diversion. (EQIP application)
7. Attended Cover Crops in Vegetable Systems and What can RC&D's Do For You webinars. Credits for Conservation Planner and CCA Certifications
8. Assist Drainage Board with activities.
9. Construction of terrace, grassed outlet, and stone crossing completed.
10. Construction of grassed waterway and rock-lined waterway completed.
11. Created cropping maps for Twin Lakes Watershed and continued to keep updated.
12. Make a once weekly drive through Twin and Spring Lakes watershed to adjust soil sampling map with up-to-date information and field availability.
13. Construction of 2 basins completed.
14. New employee training at DATCP building in Madison.
15. Survey project area for a grassed waterway.
16. Complete design work for grassed waterway.
17. Survey property for diversion and grassed waterway project.
18. Streambank survey for streambank restoration project.
19. Stake out terrace project with rock-lined outlets for contractors.
20. Construction of terrace and rock-lined outlets completed.
21. Begin design work for future basin installation.
22. Stake out basin project for contractors.
23. FPP field training at local farm within Big Green Lake watershed.
24. Construction of 2 grassed waterways and a diversion completed.
25. Redline designs for 5 separate practice installations.
26. Evaluated inquiries, land disturbance sites, land and conditional use permits, and rezone and variance approvals for CSEC&SWM permit applicability.
27. Discussed, reviewed, issued and monitored CSEC&SWM permits.
28. Completed Neogov evaluation and discussion.
29. Processed drying latex paint from Clean Sweep.
30. Received training and prepared files for FPP-Conservation Compliance Field Checks.
31. Attended Performance Management training on site.
32. Provided notice of winter conservation and agronomy training opportunities and USDA-CSP sign-up.
33. Assisted Green Lake Greenways with land purchase adjoining Mascoutin Trail inquiry.
34. Retrieved and set up Kawasaki Mule.

**December 2016 Project Focus**

15. Begin construction of grade stabilization structure.
16. Design another grade stabilization structure and get bid out.
17. Begin walkover of FPP farms within Big Green Lake Watershed.
18. Begin design work for roof runoff project and waterway.
19. Finish soil sampling project in Twin Lakes and Spring Lake watershed area.

## **Lake and River Report**

Lake Puckaway - Working with the Corps of Engineers (Detroit) to develop a wind-wave model for the lake. The results will direct the reconstruction of dredgebanks on the lake, which have eroded over the decades.

Twin Lakes – 80% of the watershed has been soil sampled. Watershed modeling will begin in January, when the soil lab results are available. Lake Management Plan will be drafted over the winter months.

Spring Lake - 80% of the watershed has been soil sampled. Watershed modeling will begin in January, when the soil lab results are available. Lake Management Plan will be drafted over the winter months.

Fox River – No Current updates.

Grand Lake - Property owners survey has been completed, and is ready general mailing. Lake Management Plan will be drafted over the winter months.