



# GREEN LAKE COUNTY

## Land Conservation Department

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### **Land Conservation Committee Meeting Notice**

**Date: November 13, 2014 Time: 3:00 PM**  
**Training Room, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

#### **\*AMMENDED AGENDA**

<p><b>Committee Members</b></p> <p><i>Michael Stoddard,        Chair</i></p> <p><i>Nick Toney,        Vice-Chair</i></p> <p><i>Joanne Guden</i></p> <p><i>David Richter</i></p> <p><i>Maureen Schweder</i></p> <p><i>Arnold Dahlke,        FSA Member</i></p>	<ol style="list-style-type: none"> <li>1. Call to Order</li> <li>2. Certification of Open Meeting Law</li> <li>3. Pledge of Allegiance</li> <li>4. Approval of Agenda</li> <li>5. Approval of October 9, 2014 Minutes</li> <li>6. Public Comments (3 min limit)</li> <li>7. Appearances</li> <li>8. AIS Grant Request</li> <li>9. Monthly Staff Report &amp; Upcoming Projects</li> <li>10. Lake and River Report</li> <li>11. DATCP/County Cost-Share Contracts</li> <li>12. Landowner Conservation Plans</li> <li>13. Clean Sweep Summary</li> <li>14. Farmland Preservation Program</li> <li>15. Customer Appreciation Event</li> <li>16. Animal Waste Ordinance Draft</li> <li>17. *Lake Protection Grant Proposal/Resolution</li> <li>18. Internship</li> <li>19. 2015 Committed Funds</li> <li>20. Vouchers</li> <li>21. Correspondence</li> <li>22. Committee Discussion           <ul style="list-style-type: none"> <li>• Future Meeting Dates: December 11, 2014, 3:00 PM</li> <li>• Future Agenda items for action &amp; discussion</li> </ul> </li> <li>23. Adjourn</li> </ol>
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Kindly arrange to be present, if unable to do so, please notify our office.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

***"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."***

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