



**LAND CONSERVATION COMMITTEE**  
**September 14, 2017 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman David Richter at 9:00AM on September 14, 2017 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
David Richter, Chair  
Katie Mehn  
Patti Garro  
Robert Schweder  
Arnold Dahlke, Jr., FSA Member  
Joanne Guden

Excused:

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Harley Reabe  
Jake Vandenberg  
Wally Szkwarko  
Michele Szkwarko

**AGENDA**

***Motion/second (Guden/Garro)*** to approve the agenda as presented. Motion carried.

9:02 AM – Katie Mehn entered the meeting.

**MINUTES**

***Motion/second (Guden/Garro)*** to approve and file the August 10, 2017 meeting minutes. Motion carried.

**PUBLIC COMMENTS**

Wally and Michelle Szkwarko stated their concern regarding the maintenance of the stormwater management plan of the adjacent property to the east.

**APPEARANCES**

Jake Vandenberg gave an FSA report.

**MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed.

**LAKE AND RIVER REPORT**

Written report was reviewed.

**DATCP/COUNTY COST-SHARE CONTRACTS**  
VAN BUREN, CHIKOWSKI, HEIN TRUST, SAUER

***Motion/second (Guden/Garro)*** to approve cost-share contracts. Motion carried.

**GREEN LAKE WATERSHED VIDEO**

Gunderson showed a video created by Green Lake Association internship students showcasing partners and farmers from the area that believe strongly in conservation. The video also advertised the first annual Conservation Field Days tour held on August 26, 2017.

**GREEN LAKE COUNTY BUFFER PROGRAM**

A resolution will be put together and presented at the OctoberM LCC meeting.

**LEGISLATIVE ISSUES**

Gunderson summarized a press release from the WI Land + Water Association stating that a \$900,000 increase in annual funding to support land and water conservation efforts had been approved by the finance committee.

**CORRESPONDENCE**

None

**COMMITTEE DISCUSSION**

- Future Meeting Dates: October 12, 2017 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- LWLWCA Fall Meeting/Tour September 29, 2017
- Future Agenda items for action & discussion

9:44 – Patti Garro left the meeting

**ADJOURN**

***Motion/second (Garro/Dahlke)*** to adjourn at 9:46 AM. Motion carried.

Respectfully submitted,

Heidi Weishaar  
Recorder