



# GREEN LAKE COUNTY

## Land Conservation Department

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### **Land Conservation Committee Meeting Notice**

**Date: March 8, 2018 Time: 9:00 AM**  
**Committee Room #0903, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

#### **AGENDA**

#### **Committee Members**

*Robert Schweder*  
*Chair*  
*Katie Mehn*  
*Vice-Chair*  
*Patricia Garro*  
*Joanne Guden*  
*Arnold Dahlke,*  
*FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of February 8, 2018 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. Monthly Staff Report & Upcoming Projects
9. Lake and River Report
10. 2017 Annual Report
11. Farmland Preservation Program
12. DATCP/County Cost-Share Contracts
13. Green Lake County Buffer Program
14. Land and Water Resource Management Plan
15. Legislative Issues
16. Correspondence
17. Committee Discussion
  - Future Meeting Dates: April 12 at 9:00 AM
  - Future Agenda items for action & discussion
18. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

**"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."**

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