



**LAND CONSERVATION COMMITTEE  
February 8, 2018 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman Robert Schweder at 9:00AM on February 8, 2018 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Katie Mehn  
Patti Garro  
Robert Schweder  
Arnold Dahlke, Jr., FSA Member  
Joanne Guden

Excused:

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Ann Cisar  
Charlie Marks  
Caleb Zahn  
Jake Vandenberg

**AGENDA**

***Motion/second (Garro/Guden)*** to approve the agenda as presented. Motion carried.

**MINUTES**

***Motion/second (Guden/Garro)*** to approve and file the January 11, 2018 meeting minutes. Motion carried.

**PUBLIC COMMENTS**

**APPEARANCES**

FSA program update Jake Vandenberg  
NRCS program update by Caleb Zahn

**GOLDEN SANDS RC&D UPDATE – ANNA CISAR**

Updated committee on Golden Sands activities within Green Lake County

**GREEN LAKE CONSERVANCY SUPPORT REQUEST – CHARLIE MARKS**

Update given on the Camp Grow Conservancy property and requested a letter of support from LCC.

**MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed

**LAKE AND RIVER REPORT**

Written report was reviewed

### **FARMLAND PRESERVATION PROGRAM**

Trying something new this year with our Annual Conservation Compliance Certification. Postcards will be mailed to landowners that can either be mailed back or questions answered online through our Transcendent computer program.

### **DATCP/COUNTY COST-SHARE CONTRACTS**

BUCHHOLZ

*Motion/second (Dahlke/Guden)* to approve cost-share contracts. Motion carried.

### **GREEN LAKE COUNTY BUFFER PROGRAM**

County Board will vote on the resolution 02-20-18

### **LAND AND WATER RESOURCE MANAGEMENT PLAN**

Gunderson updated the committee on all that got accomplished in the meeting and thanked those in LCC who attended.

### **LEGISLATIVE ISSUES**

### **CORRESPONDENCE**

### **COMMITTEE DISCUSSION**

- Future Meeting Dates: March 8, 2018 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
  - WI Land + Water Annual Conference March 14-16, 2018
- Future Agenda items for action & discussion

### **ADJOURN**

*Motion/second (Guden/Mehn)* to adjourn at 10:06AM. Motion carried.

Respectfully submitted,

Heidi Weishaar  
Recorder