



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee Meeting Notice

*Date: July 21 2015 Time: 4:30 PM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI*

AGENDA

Committee Members

*Gene Thom,
Chairman
Sue Wendt, Vice-
Chair
Debra Schubert
Michael Starshak*

*Lori Evans,
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Closed Session Per Wis. Stat. §19.85(1); (c) Considering employment, promotions, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. - This closed session is related to interviews for Court of Clerk of Court position
Wis. Stat. § 19.85 (1) (f) considering financial, medical, social or personal histories or disciplinary date of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific person except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations. This closed session relates to employee medical history
6. Reconvene to Open Session to take action, if appropriate, on matters discussed in Closed Session
7. 2016 Budgets
 - Child Support
 - Circuit Court/Register in Probate
 - Clerk of Courts
 - Coroner
 - District Attorney
 - Emergency Management
 - Sheriff's Office
8. Monthly Vouchers
9. Resolutions/Ordinance
 - Res. Modifying 2080 hours of Part-time Communications hours to 2080 Full-time Communications Officer hours in the Sheriff's Office
 - Res. Extension of a LTE Recidivism Reduction Aide in the Corrections Division of the Sheriff's Office
10. Committee Discussion
 - Future Meeting Dates: Regular Meeting August 12, 2015 at 4:30 pm
 - Future Agenda items for action & discussion:
11. Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Sara at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.