



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## Judicial/Law Enforcement and Emergency Management Committee

### Meeting Notice

**Date: November 9, 2016 Time: 4:30 PM**  
**Green Lake County Government Center,**  
**County Board Room, 571 County Rd A, Green Lake WI**

### AGENDA

#### **Committee Members**

*Michael Starshak,*  
*Chairman*

*Larry Jenkins, Vice-  
Chair*

*Sue Wendt*

*Peter Wallace*

*Lori Evans, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 10/12/2016
6. Public Comments 3 Min Limit
7. Correspondence
8. Burkert Request For Reduction of Juvenile Board Invoice
9. Purchase Requests
  - Finger/Palm Print Scanners
10. Drug Grant
  - Personnel
  - Revenue and Expense Account Numbers
11. Review Job Description/Fill Vacant Positions
12. Resolutions/Ordinances
13. Voluntary Unpaid Leave Request
14. Department Related Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
15. Budget Adjustments/ New Accounts
16. Monthly Sheriff Reports
17. Expense & Revenue Monthly Reports
18. Committed Funds
19. Monthly Vouchers
20. Consider motion to convene into closed session pursuant to:
  - Wis. Stat. section 19.85(1)(c) to consider employment, compensation or performance evaluation data of specific public employees over which the governmental body has jurisdiction or exercises responsibility. The closed session is compensation for Chief Deputy position, and Master Control Interviews.
21. Reconvene to open session to take action, if appropriate, on matters discussed in closed session.
22. Lexipol
23. Committee Discussion
24. Future Meeting. Dates: Regular Meeting November 9, at 4:30 pm
25. Future Agenda items for action & discussion: Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.**



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

**October 12, 2016**

The regular Judicial/Law Enforcement and Emergency Management Committee meeting was called to order by Chairman Michael Starshak at 4:30 PM on October 12, 2016 in the County Board room of the Green Lake County Justice Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present: Michael Starshak – Chair  
Larry Jenkins – Vice Chair  
Sue Wendt

Absent: Peter Wallace

Others Present:

Mark Putzke, Chief Deputy  
Mark Podoll, Sheriff  
Lori Evans, Admin. Ass't to Sheriff  
Amanda Thoma, Coroner  
Andrew Christenson, DA

Dawn Klockow, Corp. Counsel  
Judge Slate  
Tony Daley, Berlin Journal  
Gary Podoll, EM Director

## **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was recited by the group.

## **AGENDA**

*Motion/Second (Jenkins/Wendt)* to approve the amended agenda. All Ayes. Motion carried.

## MINUTES

*Motion/Second (Jenkins/Wendt)* to approve the minutes of the September 14, 2016 Judicial/Law Enforcement meeting with a correction in the title, to the year 2016. All Ayes. Motion carried.

## PUBLIC COMMENTS

None

## CORRESPONDENCE

Thank you from Marc Dosogne to thank our officers and staff for the job they did in handling the circumstances of the underage drinking party that occurred at his home without his knowledge. He felt the officers were professional and appropriate. He also appreciates the follow-up efforts we are making with Crime-Stoppers in trying to find the stolen items.

Thank you from Lafayette County Sheriff's Office to Lori Evans in gratitude for her counseling and photos of the dispatch set-up. Thanks to her they will be much better prepared when they go live with Spillman in two weeks.

Thank you to Lori Evans from Vickie Thoe, Lead Records Specialist, Waushara County Sheriff's Office for all of the hard work and time she put into preparing and presenting at the fall Wisconsin Sheriff's Administrative Professionals meeting.

Thank you from Aviand's Food Service to Todd Morris and the Green Lake County Land Conservation Department for tending the garden this year and producing the great vegetables that were served as part of the inmate meals. The food was very much appreciated.

Thank you from the Markesan Police Department and the Citizens of Markesan to Deputy Vande Kolk, Deputy Thompson and Detective Ward for their assistance on September 6, 2016 with a stabbing incident in their city. They provided insight, ideas and overall knowledge to the entire incident. Their assistance meant a lot to Chief Pflum.

E-mail from Christian Burkert requesting a reduction of fines (secure detention cost reimbursements). No action taken on his request. This should be put on next month's agenda.

## PURCHASE REQUESTS

None

## DRUG GRANT

Judge Slate appeared and reiterated to the Committee that he had been approved for, but has not yet received a Drug Court grant in excess of \$100,000. He is talking to DHS regarding implementation of the grant. He does not believe the program will be up and running until after January 1, 2017.

## TRAINING

Training and Coroner Thoma's department report were moved up on the agenda due to the fact that the Coroner had to leave for another function. The Coroner reported that their office has been busy lately. Cremation permits are up and she had another autopsy recently.

Request from Coroner Thoma for Deputy Coroner Rachel Merrick and Deputy Coroner Amanda Stibb be allowed to attend the Wisconsin Coroners and Medical Examiners Association Annual Fall Conference on Oct. 24-26, 2016 at the Best Western in Neenah as per her written request that was in the packet. They will not require lodging.

*Motion/Second (Wendt/Jenkins)* to approve the training request. All Ayes. Motion carried.

## RESOLUTION RELATING TO DESIGNATING October 23-29, 2016 AS MEDICOLEGAL DEATH INVESTIGATORS WEEK IN GREEN LAKE COUNTY

Coroner Thoma explained the Resolution Relating to Designating October 23-29, 2016 as Medicolegal Death Investigators Week in Green Lake County which was included in the packet. Chairman Starshak didn't feel there was a significant enough purpose for the Committee and Board to be spending time and resources on this type of recognition resolution. He was not referring to this particular resolution but this type of resolution in general. Supervisor Wendt felt that it was a good, no cost way, to show appreciation to employees. Supervisor Jenkins felt that though there was no tangible reason for it, he felt that it was a good way to show that the County supports State legislation and that the public sees that the County supports their employees.

*Motion/Second (Wendt/Jenkins)* to approve the resolution. 2 Ayes, 1 Nay-Starshak. Motion carried.

## **RESTRUCTURING OF COMMUNICATIONS DIVISION STAFF IN SHERIFF'S OFFICE**

The Sheriff updated the Committee on his plan to restructure the Communications Division. In that division a full-time Communications Officer resigned, the Communications Administrator retired and in December another full-time Communications Officer will be retiring. He has determined that it would be more cost effective to have the Communications Administrator position and one of the Communications Officer positions be eliminated and in their place have two Sergeant of Communications positions created. These would be working Sergeants with limited supervisory duties and some administrative duties. Those duties will not detract from their dispatch duties. Their main focus will still be dispatching. They will perform the administrative duties when they are not dispatching. The personnel duties held by the Communications Administrator have been transferred to the Chief Deputy and will remain with him. The Sheriff has taken over the infrastructure duties. He hopes that by doing this we will be able to see a reduction in the 2018 staffing costs in that division.

### **REVIEW JOB DESCRIPTION – SERGEANT OF COMMUNICATIONS/RESOLUTION RELATING TO ELIMINATING A COMMUNICATIONS OFFICER POSITION AND ELIMINATING THE COMMUNICATIONS ADMINISTRATOR POSITION AND CREATING TWO SERGEANTS OF COMMUNICATIONS POSITIONS**

With the change in the structuring of the Communications Division, a job description for Sergeant of Communications was created and reviewed by the Committee. Under duties and responsibilities a bullet should be added to say performs dispatch duties. A Resolution Relating to Eliminating a Communications Officer Position and Eliminating the Communications Administrator Position and Creating Two Sergeant of Communications Positions that was in the packet was discussed. The Sheriff explained the fiscal impact of the resolution. With the Chief Deputy taking on added responsibilities, the recommendation is that some of the savings from the restructuring be applied to his wage. He also explained the need to put aside funds for the upcoming State mandate to upgrade E911. At this time it is an unfunded mandate and he anticipates the cost to be in the range of \$250,000, with implementation in the next couple of years. We only have \$60,000 set aside for this project. If a grant should be awarded and the savings seen from the restructure are not needed, those funds could then be transferred to the County general fund.

*Motion/Second (Jenkins/Wendt)* to approve the restructuring plan for the Communications Division, the Sergeant of Communications job description and the Communications Division Restructuring Resolution and forward it on to the Personnel Committee for approval and then on to County Board for approval. All Ayes. Motion carried.

### **REVIEW JOB DESCRIPTION – CHIEF DEPUTY**

As discussed earlier the job description for the Chief Deputy has changed. A new job description was distributed and discussed. Mr. Starshak asked that a bullet be added to the job duties section stating “Works cooperatively with other offices within County government .” He asks that Supervisor Wendt recommended to personnel that this job duty be added to all Department Head job descriptions in the future. *Motion/Second (Wendt/Jenkins)* to approve job description and send it on to Personnel. All Ayes. Motion carried.

### **REVIEW JOB DESCRIPTIONS/FILL VACANT POSITIONS**

Detective Patti Crump is retiring next week. The job description has not changed. The job description and four part form were included in the packet. *Motion/Second (Wendt/Jenkins)* to approve the job description and four part form and forward them to the Personnel Committee with a recommendation that the position be filled. All Ayes. Motion carried.

With the posting of Detective Crump’s vacancy, it is anticipated that one of our current Deputies will post for the position. Therefore, an unchanged job description and four part form were included in the packet for the anticipated vacancy of a Deputy Sheriff position. *Motion/Second (Wendt/Jenkins)* to approve the job description and four part form and forward them to the Personnel Committee for approval along with a recommendation that the position be filled should a vacancy occur through the promotion of a Deputy Sheriff to the Detective position. If a deputy does not post for the vacancy in the Detective Division, this position will not need to be filled. All Ayes. Motion carried.

### **VOLUNTARY UNPAID LEAVE REQUESTS**

One, to be handled in closed session.

### **DEPARTMENT RELATED COMMENTS**

Clerk of Courts: No appearance. She is at a conference in Eau Claire.

Circuit Court/Register in Probate: Nothing to report.

District Attorney: Nothing to report.

Coroner's Office: Reported earlier.

Emergency Management: Gary has submitted grants for 2017 and is closing grants for 2016. He has State mandatory training in Green Bay tomorrow. He continues to work on the State Credentialing Program and he is starting to sort through and dispose of some old files.

Sheriff's Office: The Sheriff reported that there was a bike fatality at the end of September that his office investigated. They are also continuing to work on wrapping up the burglary cases in the southern end of the County. Some reports are still coming in. Deputy Schroeder is doing a great job assisting in the cases.

Chief Deputy Putzke reported that the department is working on their Neogov evaluations and pay for performance. The 2016 evals will be coming to an end soon. 2017 goals are being formulated. The Corrections Administrative Staff is at the annual Jail Conference and were unable to attend tonight's meeting. The Chief Deputy reported that he is finishing up on the BOTS grants for 2016 and has been advised that we have been targeted to receive 2017 funding. This is a result of factors that are formulated from county crash reports. Some of those factors include were seat belts worn and was speeding a factor.

## **BUDGET ADJUSTMENTS/NEW ACCOUNTS**

None

## **2017 BUDGET**

Nothing

## **MONTHLY SHERIFF REPORTS**

The monthly Sheriff's reports were reviewed.

## **EXPENSE AND REVENUE MONTHLY REPORTS**

The monthly Sheriff's expense and revenue reports were reviewed.

**MONTHLY VOUCHERS**

The committee reviewed and signed the monthly claim for the payment dated October 12, 2016 for the following office in the following amount:

Clerk of Courts: \$ 45.00 (For Sue Wendt)

*Motion/Second (Starshak/Jenkins)* to approve the claim for Sue Wendt. Two Ayes, Wallace absent, Wendt-Abstained. Motion carried.

The committee reviewed and signed the monthly claims for payment dated October 12, 2016 for the following offices in the following amounts:

|                         |              |
|-------------------------|--------------|
| Clerk of Circuit Court: | \$ 10,086.14 |
| District Attorney:      | \$ 5,621.17  |
| Coroner:                | \$ 463.35    |
| Emergency Management    | \$ 2,778.20  |
| Judge-Circuit Court:    | \$ 3,714.89  |
| Sheriff's Office:       | \$ 65,224.61 |

*Motion/Second (Wendt/Jenkins)* to approve all of the above claims. All Ayes. Motion carried.

**CLOSED SESSION**

*Motion/second (Wendt/Jenkins)* to move into closed session Wis. Stat. § 19.85 (1) (f) considering financial, medical, social or personal histories or disciplinary date of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific person except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations. This closed session relates to employee medical leave and per ss. 19.85(1); (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. This closed session is regarding compensation for the Chief Deputy. Roll call vote: Jenkins – Aye, Starshak-Aye, Wendt-Aye, Wallace-Absent. Three Ayes. No Nays. Motion carried. Moved into closed session at 5:29 p.m.

**RECONVENE TO OPEN SESSION**

*Motion/second (Wendt/Jenkins)* to move into open session Roll call vote: Jenkins-Aye Starshak-Aye, Wendt-Aye, Wallace-Absent. Three Ayes. No Nays. Motion carried. Move into open session at 5:38 p.m.

It was announced that the committee recommends to approve the unpaid leave request that was presented and send it on to Personnel and to put compensation for the Chief Deputy on next month's agenda.

**LEXIPOL**

None.

**COMMITTEE DISCUSSION**

None

**FUTURE MEETING DATE AND AGENDA ITEMS**

The next regular meeting is set for November 9, 2016 at 4:30 p.m. in the County Board Room of the County Justice Center, 571 County Road A, Green Lake. Agenda items to include - Drug Court Grant – hiring a part-time person and establishing accounts; Chris Burkert request for reduction in Juvenile board invoice; compensation for the Chief Deputy in closed session.

**ADJOURN**

*Motion/Second (Wendt/Jenkins)* to adjourn. All Ayes. Motion carried. Meeting adjourned at 5:39 p.m.  
Respectfully submitted,  
Lori Evans, Committee Secretary, Administrative Assistant to the Sheriff

## Evans, Lori

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**From:** Putzke, Mark  
**Sent:** Monday, October 10, 2016 11:45 AM  
**To:** Pulice, Sheila; Sheriff - Communications  
**Subject:** RE: Call #163058 - Medical Call CPR

Officer Nelson,

While sometimes a thankless job, the expression of appreciation for your effort has to be rewarding. Thank you for trying to make a difference in the life of another.

NEOGOV entry made.

Mark P. Putzke  
Chief Deputy Sheriff  
Green Lake County Sheriff's Office

**From:** Pulice, Sheila  
**Sent:** Sunday, October 09, 2016 9:28 PM  
**To:** Sheriff - Communications <[so\\_communications@co.green-lake.wi.us](mailto:so_communications@co.green-lake.wi.us)>  
**Subject:** Call #163058 - Medical Call CPR

Deputy Colhouer called in stating that the patient's wife, Kathleen Sletten, wanted to thank the Dispatcher who helped her with her husband. Laura Nelson was the one who took the call. Laura did an amazing job with this medical call. She had the ambulance paged out in under 1 minute and then proceeded to give CPR instructions and actively engage in CPR with the caller for over 9 min. We all know how exhausting (both physically and emotionally) it is even though we are just verbally giving CPR. GREAT JOB LAURA!!



Green Lake County  
Home & Community Education  
Est. 1934

*Mailing Address:*  
Judy Bender, President  
c/o Green Lake County UW-Extension  
PO Box 3188  
Green Lake WI 54941-3188  
920-294-4032 / FAX: 920-294-4176  
Website: greenlake.uwex.edu

October 14, 2016

Sheriff Podoll  
Green Lake County Sheriff's Department  
PO Box 588  
Green Lake WI 54941

Dear Sheriff Podoll:

Another successful Our Day is behind us. We would like to thank you for being part of our program sharing your talents and expertise. The evaluations have been compiled and below are a few of the comments we received from the participants who attended your session. We thought you might be interested in them.

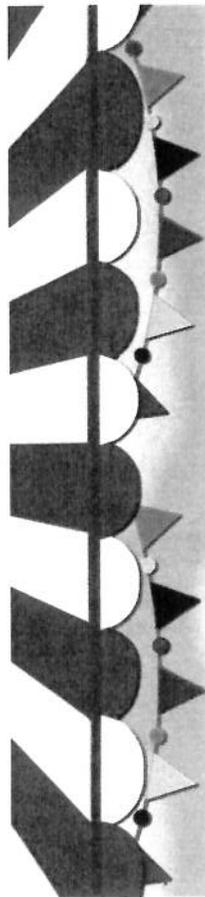
**Combating the Rising Drug Use in Wisconsin**

- I learned and understand more about our drug problem here in Green Lake County.
- Input from many aspects—excellent seminar.
- Informative and gratifying to hear of the success in the Green Lake area.
- Excellent! Too bad problem exists at all.
- Enjoyed all the speakers. Very scary information but facts we must be aware of.
- I liked all the different speakers.
- So informative—so pleased at Green Lake County work!
- Very informative. A heart-warming success story.
- When we have a problem, we need to learn all we can.
- Addict testimony very moving. Each one, teach one! Success is a good model.
- Very educational and highly troubling.
- Valuable information.
- Very informative and “moving” at times.
- Learned a lot—especially about therapeutic communities.

We hope the day was an enjoyable experience for you. On behalf of the committee and myself, thank you again.

Sincerely,

Rose McGrath, Chairman  
Our Day Committee  
Home and Community Education



# Thank You!

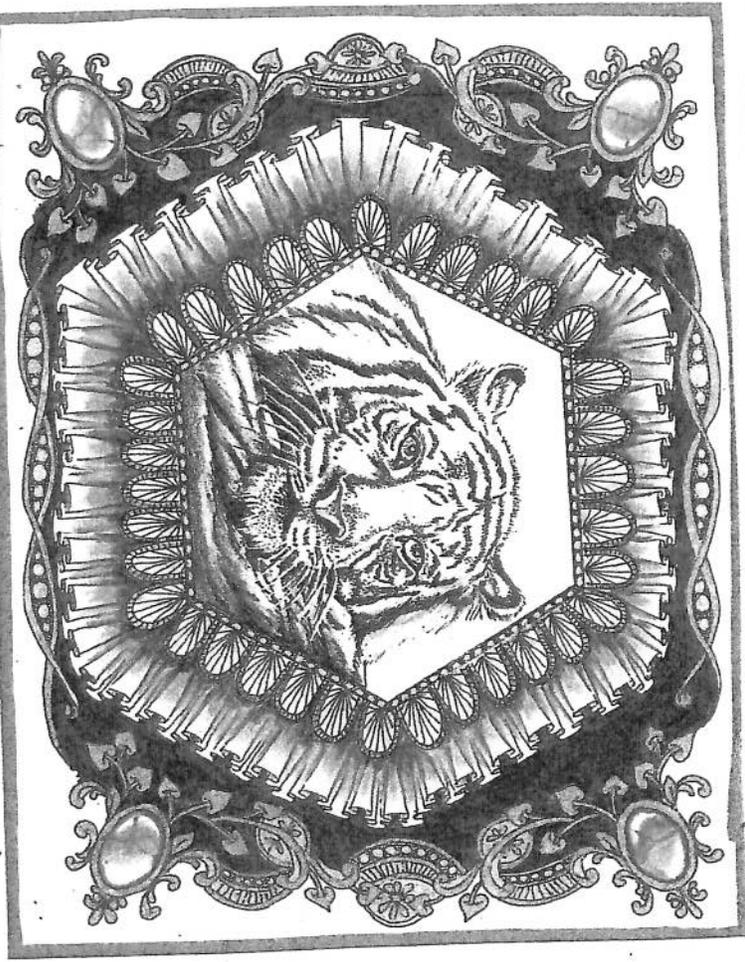
Dear Sheriff Podoli:

On behalf of the Fair Committee and staff we would like to thank you for your generous contribution to the Fair during the Track Events. We continue to be grateful and appreciative of the service your department provides during this countywide event. We are also thankful for your presence on the grounds throughout the Fair.

Enclosed please find a donation that can be used for the Green Lake County Canine Program.

Thank you again!

Kim Zills  
Green Lake County Fair



Green Lake Sheriff's Dept.

Thank you! Thank you for showing me that there are still people like you in this world.

Thanks,  
Christy Wiese

# Request for Purchase Approval

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**Item to be purchased:** (2) LiveScan Units with printers

**Sheriff's Recommendation:** To Purchase them from MorphoTrak

**Account Name and Number:** 16-100-09-52700-999-008 (\$15,714)  
16-100-09-52700-240-000 (\$11,000)

**Governing Committee:** Judicial and Law Enforcement

**Governing Committee Approval Date:** November 9, 2016

**Property and Insurance Approval Date:** December 6, 2016

**Reason for Purchase:** We are required to send fingerprints of persons charged to the State, both for persons in custody and those who are not in custody. The LiveScan units that we have are both outdated and use Windows XP software which is no longer supported. We are applying for a grant for a portion of this cost.

**Bid Information each:** MorphoTrak \$13,537.00  
State of Wisconsin ID partner for 20 years

MorphoTrak's on-going commitment to customer satisfaction and the delivery of the highest level of support in the industry is demonstrated by our placing resources in the field near the customer to provide on-site customer support.

Our standard warranty is 1 Year on-site for both parts and labor. Green Lake County Sheriff's Office report a problem, MorphoTrak will dispatch a MorphoTrak Representative from our Madison, Wisconsin office to go on-site to resolve the problem as opposed to other vendors who send a "box with a replacement part". We send a highly trained support representative to provide problem resolution. This ensures that Green Lake County Sheriff's Office staff members are not burdened with the added task of "parts replacement".

**MorphoTrak has been the sole provider of the WDOJ AFIS System since 1993**

**Solution Description and Pricing**

MorphoTrak proposes the equipment and services described in Table 1.

| Tenprint/Palmprint Capture - Desktop   |                 | Table 1. Pricing |
|--|-----------------|------------------|
| Description  | Unit Price      |                  |
| MorphoTrak LiveScan Station Desktop Tenprint/Palmprint, including: <ul style="list-style-type: none"> <li>◆ MorphoTrak LiveScan Station Application Software</li> <li>◆ FBI Appendix F Certified Tenprint/Palmprint 500PPI Scanner with Moisture Discriminating Optics Scanner™ (MDO) Block Technology</li> <li>◆ Computer, monitor, keyboard</li> <li>◆ UPS</li> <li>◆ RMS Interface</li> <li>◆ Printer Black &amp; White Tenprint Card, Duplexer, +1 additional Tray</li> <li>◆ Foot pedal for hands free advancement</li> <li>◆ Standard WDOJ Workflows and Profiles</li> <li>◆ Installation / On-site Training</li> <li>◆ <b>Warranty:</b> 1 Year On-site <b>Advantage</b> Solution warranty, 9x5, Next day on-site response and parts replacement</li> <li>◆ Freight</li> </ul> | <b>\$15,041</b> |                  |
| <b>Less discount for receipt of Purchase Order by no later than 11/25/2016</b>   |                 | <b>(\$1,504)</b> |
| <b>TOTAL</b>   |                 | <b>\$13,537</b>  |
| <b>Annual Maintenance – (to start after 1 Year Warranty)</b>   |                 |                  |
| Annual Maintenance <u>On-site Advantage</u> Solution, 9X5, Next day on-site response and parts replacement   | <b>\$2,205</b>  |                  |

Standard shipping is 30 days after receipt of order, or as otherwise scheduled.

**Customer Responsibilities**

Green Lake County Sheriff's Office is responsible for the following:

Connection to the Wisconsin Department of Justice (WDOJ) Badgernet network is required for electronic submission and is the responsibility of Green Lake County Sheriff's Office

- ◆ Providing necessary facility resources required for equipment installation and operation including access, space, environmental control, electrical power and networking.
- ◆ To obtain and maintain the required transmission lines and hardware for remote communications to and from the necessary agencies.
- ◆ Obtaining all required authorizations for connecting to the WDOJ.

**MorphoTrak's Standard Warranty and Maintenance support includes remote dial in AND on-site support services.**

## Assumptions

In developing this proposal, MorphoTrak has made the following assumptions:

- ◆ Should Green Lake County Sheriff's Office desire or require the ability to interface the proposed MorphoTrak Livescan with an RMS / JMS, upon request MorphoTrak will provide Green Lake County Sheriff's Office an Interface Control Document (ICD) in which the Green Lake County Sheriff's Office RMS/JMS vendor can use to ensure compliance for the interface. Set-up will occur at the same time as the installation of the MorphoTrak LiveScan. Additional fees may occur if this set-up is requested at a later date.
- ◆ If it is determined that the RMS/JMS cannot meet the requirements of the ICD, MorphoTrak will analyze and quote any specific development needs required to establish the interface between the proposed MorphoTrak LiveScan and the Green Lake County Sheriff's Office RMS/JMS.
- ◆ An inter-agency agreement between Green Lake County Sheriff's Office and WDOJ will be in place.
- ◆ Green Lake County Sheriff's Office will provide all necessary communication to connect to WDOJ. This includes, but is not limited to hubs, routers, modems, etc.
- ◆ On-site Installation Services will be scheduled after network connectivity to WDOJ has been established and verified.

Additional engineering effort by MorphoTrak beyond the scope of the standard product will be quoted at a firm fixed price based on our current service rates in effect at the time of the change, plus any related travel or administrative expenses. Assistance with training and questions for the Green Lake County Sheriff's Office database or any programming, scripting, or review of programs beyond work quoted above are excluded from this offer.

*MorphoTrak 2016  
Customer  
Satisfaction  
survey, 94% of  
our customers  
rated themselves  
"Satisfied" or  
"Very Satisfied"*

Prices are exclusive of any and all state, or local taxes, or other fees or levies. Customer payments are due to MorphoTrak within 20 days after the date of the invoice. Product purchase will be governed by the MorphoTrak Agreement, a copy of which is attached for your convenience. Firm delivery schedules will be provided upon receipt of a purchase order. No subsequent purchase order can override such terms. Nothing additional shall be binding upon MorphoTrak unless a subsequent agreement is signed by both parties.

MorphoTrak reserves the right to substitute hardware of equal value with equal or better capability, based upon market availability. If, however such equipment is unavailable, MorphoTrak will make its best effort to provide a suitable replacement.

### Proposal Expiration: December 30, 2016

Purchase orders should be sent to MorphoTrak by electronic mail, facsimile or U.S. mail. Please direct all questions and order correspondence, including Purchase Order, to:

Noemi Islas  
MorphoTrak  
5515 East La Palma Avenue, Suite 100  
Anaheim, CA 92807  
Email: noemi.islas@morpho.com | Tel: (714) 238-2082 | Fax: (714) 238-2049

We look forward to working with you.

Sincerely,



Barry Fisher  
Vice President, Sales - MorphoTrak

GREEN LAKE COUNTY SHERIFF'S OFFICE SQUAD CAR MILEAGE 2016

| Officer       | Badge No. | JAN     | FEB     | MARCH   | APRIL   | MAY     | JUNE    | JULY    | AUG     | SEPT    | OCT     | NOV | DEC |
|---------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----|-----|
| Putzke        | 40        | 32,687  | 33,343  | 34,544  | 34,925  | 36,057  | 36,696  | 37,339  | 38,461  | 39,062  | 39,698  |     |     |
| Hoerig        | 41        | 111,075 | 112,187 | 112,215 | 114,660 | 117,750 | 120,468 | 123,290 | 126,681 | 128,311 | 132,027 |     |     |
| Kuklinski     | 43        | 20,340  | 23,200  | 25,160  | 27,840  | 30,505  | 34,280  | 36,440  | 39,250  | 43,230  | 45,375  |     |     |
| Colhouer      | 45        | 102,600 | 104,999 | 108,450 | 111,505 | 114,509 | 116,000 | 118,145 | 121,555 | 124,444 | 127,222 |     |     |
| Ward          | 47        | 111,392 | 112,282 | 114,679 | 116,341 | 118,649 | 119,622 | 121,822 | 122,370 | 123,041 | 124,872 |     |     |
| Guenther      | 49        | 101,847 | 103,982 | 105,388 | 107,155 | 109,597 | 111,497 | 112,620 | 113,825 | 115,810 | 117,930 |     |     |
| Cody          | 51        | 47,187  | 50,718  | 54,377  | 55,939  | 59,177  | 62,748  | 65,639  | 67,300  | 69,174  | 72,116  |     |     |
| Holdorf       | 52        | 64,952  | 65,480  | 66,064  | 67,150  | 67,779  | 68,438  | 68,920  | 69,730  | 70,248  | 717     |     |     |
| Kiener        | 53        | 138,828 | 1,382   | 2,479   | 3,965   | 5,545   | 7,100   | 8,371   | 9,750   | 11,657  | 13,340  |     |     |
| Manning       | 54        | 129,155 | 130,375 | 132,000 | 133,550 | 135,550 | 137,000 | 138,888 | 140,001 | 140,240 | 141,720 |     |     |
| Thompson      | 55        | 47,876  | 51,584  | 54,600  | 57,310  | 60,972  | 63,463  | 66,217  | 69,274  | 72,250  | 75,605  |     |     |
| Schroeder     | 56        | 83,750  | 86,521  | 88,483  | 91,237  | 93,669  | 96,921  | 97,741  | 99,250  | 101,580 | 103,488 |     |     |
| Crump         | 57        | 40,656  | 41,376  | 41,390  | 41,521  | 42,722  | 43,935  | 43,763  | 44,821  | 45,487  | 45,721  |     |     |
| Podoll        | 60        | 117,843 | 119,189 | 120,364 | 122,872 | 124,432 | 126,428 | 127,531 | 129,305 | 131,373 | 131,424 |     |     |
| Preuss        | 61        | 113,342 | 116,128 | 120,845 | 124,302 | 127,210 | 129,243 | 132,481 | 135,955 | 138,873 | 140,991 |     |     |
| Vande Kolk    | 62        | 98,157  | 101,070 | 103,190 | 105,867 | 108,662 | 111,762 | 114,761 | 116,060 | 118,699 | 121,791 |     |     |
| Prachel       | 64        | 83,718  | 86,442  | 89,155  | 91,643  | 94,643  | 97,157  | 100,378 | 103,305 | 105,807 | 107,009 |     |     |
| Dodge Ram     |           | 93,653  | 93,653  | 93,821  | 93,960  | 94,010  | 94,256  | 94,606  | 95,031  | 95,592  | 96,007  |     |     |
| Transport Van |           | 193,630 | 194,721 | 197,271 | 199,054 | 200,088 | 201,421 | 202,487 | 203,784 | 204,615 | 205,984 |     |     |

**Accidents and Complaints for Patrol**

| 2016      | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Jan       | 19       | 22     | 26     | 20       | 3       | 36      | 0      | 25         | 22       | 22   | 26        | 27        | 248   | 23          |
| Feb       | 27       | 16     | 20     | 14       | 9       | 29      | 0      | 34         | 20       | 19   | 22        | 29        | 239   | 22          |
| March     | 18       | 11     | 25     | 13       | 20      | 21      | 12     | 15         | 23       | 8    | 20        | 10        | 196   | 16          |
| April     | 22       | 18     | 33     | 15       | 25      | 25      | 23     | 24         | 30       | 4    | 23        | 31        | 273   | 23          |
| May       | 34       | 27     | 25     | 21       | 24      | 39      | 31     | 25         | 25       | 25   | 20        | 34        | 330   | 28          |
| June      | 14       | 21     | 19     | 4        | 34      | 35      | 43     | 24         | 25       | 28   | 23        | 21        | 291   | 24          |
| July      | 27       | 18     | 41     | 15       | 39      | 61      | 40     | 24         | 31       | 19   | 12        | 26        | 353   | 29          |
| Aug       | 23       | 14     | 42     | 29       | 12      | 43      | 38     | 26         | 26       | 11   | 31        | 10        | 305   | 25          |
| Sept      | 22       | 28     | 23     | 24       | 0       | 30      | 30     | 21         | 34       | 18   | 40        | 31        | 301   | 25          |
| Oct       | 27       | 20     | 20     | 16       | 28      | 11      | 31     | 30         | 25       | 27   | 25        | 17        | 277   | 25          |
| Nov       |          |        |        |          |         |         |        |            |          |      |           |           | 0     | 0           |
| Dec       |          |        |        |          |         |         |        |            |          |      |           |           | 0     | 0           |
| Total     | 233      | 195    | 274    | 171      | 194     | 330     | 248    | 248        | 261      | 181  | 242       | 236       | 2813  | 240         |
| Avg/Month | 23       | 20     | 27     | 17       | 19      | 33      | 25     | 25         | 26       | 18   | 24        | 24        | 281   | 24          |

**Paper Service for Patrol**

| 2016      | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Jan       | 10       | 3      | 3      | 8        | 0       | 2       | 0      | 3          | 0        | 0    | 7         | 2         | 38    | 3           |
| Feb       | 13       | 2      | 4      | 0        | 2       | 1       | 0      | 5          | 2        | 0    | 9         | 0         | 38    | 38          |
| March     | 3        | 1      | 0      | 7        | 3       | 6       | 1      | 4          | 1        | 2    | 5         | 0         | 33    | 3           |
| April     | 6        | 0      | 3      | 4        | 3       | 0       | 3      | 9          | 3        | 0    | 4         | 6         | 41    | 3           |
| May       | 7        | 0      | 4      | 5        | 0       | 3       | 3      | 2          | 1        | 3    | 4         | 2         | 34    | 3           |
| June      | 2        | 3      | 4      | 2        | 4       | 3       | 6      | 2          | 1        | 4    | 5         | 1         | 37    | 3           |
| July      | 8        | 1      | 2      | 4        | 0       | 0       | 2      | 4          | 3        | 2    | 0         | 3         | 29    | 2           |
| Aug       | 2        | 1      | 5      | 4        | 1       | 4       | 8      | 3          | 1        | 3    | 5         | 0         | 37    | 3           |
| Sept      | 3        | 6      | 1      | 6        | 1       | 3       | 1      | 2          | 3        | 3    | 3         | 0         | 32    | 3           |
| Oct       | 6        | 2      | 2      | 11       | 1       | 3       | 4      | 8          | 5        | 1    | 4         | 3         | 50    | 5           |
| Nov       |          |        |        |          |         |         |        |            |          |      |           |           | 0     | 0           |
| Dec       |          |        |        |          |         |         |        |            |          |      |           |           | 0     | 0           |
| Total     | 60       | 19     | 28     | 51       | 15      | 25      | 28     | 42         | 20       | 18   | 46        | 17        | 369   | 66          |
| Avg/Month | 6        | 2      | 3      | 5        | 2       | 3       | 3      | 4          | 2        | 2    | 5         | 2         | 37    | 7           |

**Citations for Patrol**

| 2016      | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Jan       | 9        | 2      | 4      | 7        | 11      | 27      | 0      | 4          | 6        | 8    | 4         | 9         | 91    | 8           |
| Feb       | 13       | 0      | 6      | 6        | 8       | 15      | 0      | 10         | 19       | 5    | 7         | 13        | 102   | 9           |
| March     | 28       | 2      | 11     | 1        | 10      | 14      | 8      | 11         | 12       | 12   | 9         | 3         | 121   | 10          |
| April     | 15       | 2      | 9      | 2        | 14      | 15      | 11     | 18         | 12       | 3    | 11        | 19        | 131   | 11          |
| May       | 37       | 1      | 9      | 9        | 22      | 23      | 24     | 22         | 15       | 21   | 16        | 6         | 205   | 17          |
| June      | 21       | 1      | 17     | 11       | 25      | 25      | 9      | 10         | 10       | 15   | 4         | 12        | 160   | 13          |
| July      | 35       | 5      | 13     | 2        | 39      | 24      | 19     | 23         | 1        | 16   | 12        | 8         | 197   | 16          |
| Aug       | 41       | 1      | 27     | 5        | 23      | 16      | 14     | 7          | 17       | 10   | 17        | 15        | 193   | 16          |
| Sept      | 50       | 2      | 13     | 4        | 1       | 18      | 21     | 23         | 20       | 6    | 13        | 9         | 180   | 15          |
| Oct       | 2        | 0      | 0      | 3        | 2       | 2       | 0      | 3          | 1        | 3    | 0         | 0         | 16    | 1           |
| Nov       |          |        |        |          |         |         |        |            |          |      |           |           | 0     | 0           |
| Dec       |          |        |        |          |         |         |        |            |          |      |           |           | 0     | 0           |
| Total     | 251      | 16     | 109    | 50       | 155     | 179     | 106    | 131        | 113      | 99   | 93        | 94        | 1396  | 118         |
| Avg/Month | 25       | 2      | 11     | 5        | 16      | 18      | 11     | 13         | 11       | 10   | 9         | 9         | 140   | 12          |

**Warnings for Patrol**

| 2016      | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Jan       | 18       | 0      | 2      | 4        | 7       | 50      | 0      | 13         | 2        | 17   | 15        | 22        | 150   | 14          |
| Feb       | 59       | 2      | 7      | 10       | 10      | 24      | 0      | 10         | 18       | 18   | 16        | 17        | 191   | 17          |
| March     | 44       | 3      | 11     | 4        | 16      | 23      | 25     | 11         | 25       | 26   | 7         | 15        | 210   | 18          |
| April     | 39       | 2      | 7      | 5        | 27      | 31      | 22     | 19         | 34       | 9    | 15        | 34        | 244   | 20          |
| May       | 56       | 1      | 20     | 16       | 16      | 29      | 73     | 27         | 23       | 44   | 20        | 16        | 341   | 28          |
| June      | 36       | 12     | 16     | 10       | 16      | 65      | 52     | 10         | 15       | 28   | 5         | 15        | 280   | 23          |
| July      | 48       | 7      | 26     | 6        | 26      | 49      | 40     | 24         | 9        | 35   | 12        | 16        | 298   | 25          |
| Aug       | 47       | 0      | 50     | 10       | 11      | 27      | 37     | 9          | 38       | 13   | 17        | 13        | 272   | 23          |
| Sept      | 44       | 3      | 20     | 12       | 0       | 34      | 39     | 35         | 45       | 10   | 17        | 5         | 264   | 22          |
| Oct       | 11       | 0      | 3      | 9        | 7       | 12      | 21     | 6          | 9        | 12   | 5         | 7         | 102   | 9           |
| Nov       |          |        |        |          |         |         |        |            |          |      |           |           | 0     | 0           |
| Dec       |          |        |        |          |         |         |        |            |          |      |           |           | 0     | 0           |
| Total     | 402      | 30     | 162    | 86       | 136     | 344     | 309    | 164        | 218      | 212  | 129       | 160       | 2352  | 199         |
| Avg/Month | 40       | 3      | 16     | 9        | 14      | 34      | 31     | 16         | 22       | 21   | 13        | 16        | 235   | 20          |

**Year to Date Totals - Accidents, Complaints, Paper Service, Citations and Warnings for Patrol**

| 2016                  | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------------------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Total Annual Contacts | 946      | 260    | 573    | 358      | 500     | 878     | 691    | 585        | 612      | 510  | 510       | 507       | 6930  | 630         |
| Avg_per Month         | 95       | 26     | 57     | 36       | 50      | 88      | 69     | 59         | 61       | 51   | 51        | 51        | 693   | 63          |

**BOAT LAUNCH/MUNICIPAL ORDINANCE CITATIONS**

| 2016      | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Jan       |          |        |        |          |         |         |        | 2          |          |      |           |           | 2     | 0           |
| Feb       |          |        |        |          |         |         |        |            | 1        |      |           |           | 0     | 0           |
| March     |          |        |        |          |         |         |        |            |          |      | 1         |           | 1     | 0           |
| April     | 1        |        |        | 1        |         |         |        | 3          |          |      |           |           | 5     | 0           |
| May       | 2        |        |        | 2        |         |         |        | 7          | 4        |      | 4         |           | 35    | 3           |
| June      | 12       | 3      | 6      |          | 7       |         |        | 8          |          |      | 1         |           | 21    | 2           |
| July      | 2        |        |        | 1        |         |         |        |            |          |      | 5         |           | 8     | 1           |
| Aug       | 3        |        |        | 1        |         |         |        | 3          |          |      | 2         |           | 9     | 1           |
| Sept      | 2        |        |        |          |         |         |        |            |          |      |           |           | 2     | 0           |
| Oct       |          |        |        |          |         |         |        |            |          |      |           |           | 0     | 0           |
| Nov       |          |        |        |          |         |         |        |            |          |      |           |           | 0     | 0           |
| Dec       |          |        |        |          |         |         |        |            |          |      |           |           | 0     | 0           |
| Total     | 22       | 3      | 6      | 5        | 7       | 0       | 0      | 23         | 5        | 0    | 13        | 0         | 84    | 7           |
| Avg/Month | 6        | 1      | 2      | 1        | 2       | 0       | 0      | 6          | 1        | 0    | 3         | 0         | 21    | 2           |

**Accidents and Complaints for Detectives**

| 2016    | Holdorf | Crump | Ward | Roky | Tess |
|---------|---------|-------|------|------|------|
| Jan     | 3       | 3     | 3    | 9    | 4    |
| Feb     | 0       | 3     | 3    | 9    | 3    |
| March   | 2       | 0     | 3    | 5    | 3    |
| April   | 3       | 0     | 1    | 8    | 7    |
| May     | 3       | 5     | 3    | 12   | 8    |
| June    | 4       | 3     | 2    | 4    | 3    |
| July    | 4       | 1     | 2    | 9    | 8    |
| Aug     | 1       | 1     | 3    | 11   | 10   |
| Sept    | 1       | 1     | 0    | 10   | 4    |
| Oct     | 2       | 0     | 4    | 2    | 5    |
| Nov     |         |       |      |      |      |
| Dec     |         |       |      |      |      |
| Total   | 23      | 17    | 24   | 79   | 55   |
| Average | 2       | 2     | 2    | 8    | 6    |

**Arrests for Detectives**

| 2016    | Holdorf | Crump | Ward | Roky | Tess |
|---------|---------|-------|------|------|------|
| Jan     | 1       | 0     | 1    | 1    | 0    |
| Feb     | 1       | 0     | 3    | 2    | 0    |
| March   | 0       | 0     | 1    | 3    | 1    |
| April   | 0       | 0     | 3    | 3    | 2    |
| May     | 0       | 0     | 1    | 4    | 1    |
| June    | 1       | 3     | 5    | 0    | 1    |
| July    | 2       | 0     | 0    | 1    | 2    |
| Aug     | 0       | 0     | 0    | 3    | 3    |
| Sept    | 4       | 0     | 0    | 3    | 0    |
| Oct     | 0       | 0     | 0    | 0    | 1    |
| Nov     |         |       |      |      |      |
| Dec     |         |       |      |      |      |
| Total   | 9       | 3     | 14   | 20   | 11   |
| Average | 1       | 0     | 1    | 2    | 1    |



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**Sheriff's Office Judicial/Law Enforcement Committee  
 Report for the Month of September 2016**

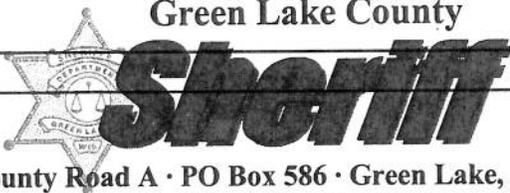
|                                       |     |
|---------------------------------------|-----|
| <b>Deputy contacts for this month</b> | 447 |
|---------------------------------------|-----|

| <b>Types of Contacts this month</b> | <b>Number of Contacts</b> |
|-------------------------------------|---------------------------|
| Agency Assist, Mutual Aid           | 38                        |
| Car/Deer Accident                   | 35                        |
| Medical Emergency                   | 23                        |
| Adult Transport                     | 18                        |
| Citizen Assist                      | 17                        |
| 911 Follow up                       | 16                        |
| Animal Problem                      | 13                        |
| Suspicious Person/Circumstance      | 11                        |
| Traffic Misc.                       | 10                        |
| Lockout                             | 9                         |
| Alarm                               | 8                         |
| Fire                                | 8                         |
| PI - Traffic Accidents Damage       | 8                         |
| Information Report                  | 8                         |
| K-9 Assist                          | 7                         |
| Vandalism                           | 7                         |
| Controlled Substance Problem        | 7                         |
| Records Check                       | 6                         |
| Theft                               | 6                         |
| Wanted Person                       | 6                         |
| Disturbance                         | 5                         |
| PI - Traffic Accident, w/Injuries   | 5                         |
| Traffic Violation                   | 5                         |
| OWI Alcohol/Drugs                   | 5                         |
| Harassment                          | 4                         |
| Drugged Driving                     | 3                         |
| Found Property                      | 3                         |
| Miscellaneous                       | 3                         |
| Threatening                         | 3                         |

**Sheriff Mark A. Podoll**

Green Lake County

|              |   |
|--------------|---|
| Tresspassing | 3 |
|--------------|---|



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Types of Contacts this month continued

|                                |   |
|--------------------------------|---|
| EDI                            | 2 |
| Traffic Hazard                 | 2 |
| Traffic Patrol Requested       | 2 |
| ATV Complaint                  | 1 |
| Burglary                       | 1 |
| Custodial Interference         | 1 |
| Dead Body                      | 1 |
| Deliver Message                | 1 |
| Disorderly Conduct             | 1 |
| Domestic Situation             | 1 |
| Fireworks                      | 1 |
| Fraud                          | 1 |
| Juvenile Transport             | 1 |
| K9 Person Charged              | 1 |
| Noise Complaint                | 1 |
| Offender Release Authorization | 1 |
| Parking Problem                | 1 |
| Probation/Parole Violation     | 1 |
| Recovered Stolen Property      | 1 |
| Violation of Court Orders      | 1 |
| Warrant Pick up out of County  | 1 |
| Welfare Check                  | 1 |

Sheriff Mark A. Podoll



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**Sheriff's Office Judicial/Law Enforcement Committee  
Report for the Month of September 2016  
Correctional Facility**

|  |           |
|--|-----------|
| <b>Average Daily Population in the Jail for this month</b> | <b>54</b> |
|--|-----------|

**Inmates in custody for (some inmates have more than one charge)**

| <b>Charge</b>             | <b>Number of Charges</b> |
|---------------------------|--------------------------|
| Probation/Parole          | 26                       |
| Drug related              | 25                       |
| Burglary                  | 12                       |
| Theft                     | 10                       |
| Obstructing               | 9                        |
| Warrants                  | 9                        |
| Sex Offense               | 7                        |
| Disorderly Conduct        | 4                        |
| Weapons Offense           | 4                        |
| Assault                   | 3                        |
| DUI                       | 3                        |
| Resisting                 | 3                        |
| Destruct/Damage/Vandalize | 2                        |
| Traffic Offense           | 2                        |
| Child Abuse               | 1                        |

**Sheriff Mark A. Podoll**

GREEN LAKE COUNTY JAIL MONTHLY STATISTICS

| MONTH/<br>YEAR | ADP  | HUBER | HUBER/EMP<br>INCOME | FEMALE | LOCK<br>DOWN | MEALS  | EMP | GL HUBERS<br>TRANSFERRED |
|----------------|------|-------|---------------------|--------|--------------|--------|-----|--------------------------|
| Jan-16         | 53   | 8     | \$3,381.60          | 7      | 40           | 4142   | 0   | 0                        |
| Feb-16         | 58   | 9     | \$4,541.44          | 8      | 42           | 4258   | 0   | 1                        |
| Mar-16         | 55   | 9     | \$7,387.38          | 9      | 42           | 4015   | 0   | 1                        |
| Apr-16         | 54   | 8     | \$5,838.59          | 9      | 46           | 4192   | 1   | 0                        |
| May-16         | 47   | 9     | \$5,473.99          | 10     | 38           | 3867   | 0   | 2                        |
| Jun-16         | 55   | 9     | \$4,992.92          | 11     | 43           | 4148   | 0   | 2                        |
| Jul-16         | 57   | 11    | \$5,145.00          | 13     | 46           | 4780   | 0   | 3                        |
| Aug-16         | 55   | 9     | \$3,756.17          | 12     | 45           | 4520   | 0   | 2                        |
| Sep-16         | 55   | 10    | \$4,095.03          | 9      | 43           | 4328   | 1   | 1                        |
| Oct-16         | 60   | 7     | \$3,290.00          | 9      | 50           | 4779   | 1   | 0                        |
| Nov-16         |      |       |                     |        |              |        |     |                          |
| Dec-16         |      |       |                     |        |              |        |     |                          |
| Totals         | 549  | 89    | \$47,902.12         | 97     | 435          | 43029  | 3   | 12                       |
| Average        | 54.9 | 8.9   | \$4,790.2           | 9.7    | 43.5         | 4302.9 | 0.3 | 1.2                      |

ADP- Average daily population

Huber- Average number of hubers housed for that month

Huber Income- Amount paid by huber inmates for the month

Female- Average number of females held that month

Lockdown- Average number of male inmates held that month

Meals- Number of meals served that month

EMP- Number of inmates on electronic monitoring

GL Hubers transferred- Number of Green Lake inmates serving their sentence in another county as a Huber transfer.

SECTION 1 – GENERAL FUND COMMITTED FUNDS

| <u>Fund</u>   | <u>Purpose</u>                                      | <u>Revenue Source</u>        |
|---|---|------------------------------|
| <b>Judicial Law</b>   |   |                              |
| Radio Infrastructure Maintenance  | Radio Infrastructure                                | Tax levy                     |
| Clerk of Courts Jury Expense  | Unexpected jury expenses                            | Tax levy                     |
| DA Symposium  | DA Symposium expenses                               | Balance of registration fees |
| DA Computer Forensic Examiner Training  | Training/equipment for Forensic Examiner            | LE agency contribution       |
| Expert Witness  | Payment to prosecution experts                      | Tax levy                     |
| Prosecution Services  | Expenses for special prosecutors, intern payments   | Tax levy                     |
| Circuit Ct Ctroom Upgrade   | Courtroom upgrades                                  | Tax levy                     |
| Boat, Snowmobile, ATV Related   | Purchase new boat, snowmobile and ATV               | Grant & Tax levy             |
| Squads/Squad Equipment and Officer Equipment  | Purchase new squads & equipment                     | Tax levy                     |
| Taser Donations   | Purchase replacement Tasers                         | Donations                    |
| Defibrillator Outlay  | Purchase supplies and replacements –Defibs          | Donations                    |
| CTU Replacement Vehicle & Equip   | Replace CTU vehicle & equipment                     | Property Seizure             |
| Emergency Medical Dispatching   | Purchase & maintain EMD program materials           | Donations                    |
| Anti-Drug Program   | Replace undercover vehicles & body wire             | Tax levy/donations           |
| General Salaries  | Emergency Situations                                | Tax levy                     |
| Staff Development   | Offset MCA & other training costs                   | Tax levy                     |
| Jail Capital Equipment, Repair and Maintenance, Salaries, Small items of equipment, Radio and Jail Maintenance Contracts, <b>Jail Janitorial Supplies</b> | Upgrade & replace Sheriff's Office & Jail Equipment | Tax levy                     |
| Inmate Meals  | Inmate meal costs                                   | Tax levy                     |
| Juvenile Board  | Juvenile Board                                      | Tax levy                     |

|   |  |           |
|---|--|-----------|
| Inmate Recidivism Reduction Program Donations, Excess Board Revenue & Balance of Board Exp. | Inmate education, counseling & programs                                | Donations |
| Crime Prevention Programs   | Program funding (Triad, County Fair, Safety Day, Crime Stoppers, LIFE) | Donations |
| K9 Donations  | K9 initial and ongoing expenses  | Donations |
| Vehicle Maintenance   | Vehicle Maintenance  | Tax levy  |
| <b>Fuel</b>   | Cover overages in Fuel expenses  | Tax levy  |
| Storage and Towing  | Storage and Towing   | Tax levy  |
| <b>Personnel</b>  |  |           |
| Labor Law Issues/HR Programs  | Labor/HR Projects  | Tax levy  |
| <b>Economic Development Corp</b>  |  |           |
| Economic Dev Corp   | EDC expenses   | Tax levy  |
| <b>Land Conservation</b>  |  |           |
| LC Conservation Fund  | Land & water plan directive  | Tax levy  |
| LC Lake & River Fund  | Implementation funding for lake And rivers                             | Tax levy  |
| LC Clean Sweep  | Clean Sweep activities   | Tax levy  |
| LC Truck  | Vehicle purchase   | Tax levy  |
| <b>IT</b>   |  |           |
| IT  | Uninterruptable power supplies   | Tax levy  |
| <b>Health &amp; Human Services</b>  |  |           |
| Veterans Donations  | Veteran's Service Office donations                                     | Donations |
| <b>Ag, Fair &amp; Ext.</b>  |  |           |
| Fair Donations  | Purchase fair supplies, entertainment & Improvements                   | Donations |
| UWEX Program Donations  | UWEX programs  | Donations |
| UWEX Capital Equipment  | Purchase Equipment   | Tax levy  |
| <b>Administrative</b>   |  |           |
| County Clerk Election   | Offset increased expenses due to additional election every other year  | Tax levy  |
| Treasurer Folding Machine   | Purchase of Folding Machine  | Tax levy  |
| <b>Property &amp; Insurance</b>   |  |           |

|                                     |  |                         |
|-------------------------------------|--|-------------------------|
| 911                                 | Upgrade 911 equipment  | Tax levy                |
| 911 User Fee                        | County cost for 911  | Tax levy                |
| Copy Machine                        | Copy machines for all departments  | Tax levy                |
| Loss Control                        | Loss control purchases   | Tax levy                |
| Maintenance ADA/Security            | Security/ADA purchases   | Tax levy                |
| Maint Capital Improvements          | Purchases for building   | Tax levy                |
| Maint Capital Equipment             | Purchase equipment   | Tax Levy                |
| Parks Project                       | Upgrade parks & equipment  | Tax levy                |
| Boat Launch Projects                | Maintain and improve boat launches   | Boat launch permit fees |
| Parks Donations                     | Donations for parks  | Donations               |
| Sale of Recycled Material           | Sale of scrap material   | Sale of Scrap           |
| Capital Outlay/Capital Projects     | Building maintenance, upkeep and replacement   | Tax levy                |
| <b><u>Planning &amp; Zoning</u></b> |  |                         |
| Code Enforcement                    | Purchase vehicles  | Tax levy                |
| Vehicle Purchase                    |  |                         |
| Professional Services               | Develop project to maintain & identify government survey corners & comprehensive plan update & GIS updates | Tax levy                |

## SECTION 2 – SPECIAL REVENUE FUND COMMITTED FUNDS

### **Health & Human Services**

|                          |                              |                  |
|--------------------------|------------------------------|------------------|
| HHS Donations            | Program donations            | Donations        |
| Economic Support W-2     | Special needs programs       | Incentive grants |
| FRI Vehicle Outlay       | Purchase vehicles            | Tax levy         |
| FRI Building Maintenance | Building improvements/maint. | Tax levy         |



# OFFICE OF THE DISTRICT ATTORNEY GREEN LAKE COUNTY

571 County Road A  
Post Office Box 3188  
Green Lake, WI 54941  
Phone: (920) 294-4046  
Fax: (920) 294-4150

**ANDREW J. CHRISTENSON**  
*District Attorney*

**LISA M. VANDENBRANDEN**  
*Assistant District Attorney*

**MITZI S. PUTZKE**  
*Paralegal/Office Manager*

**MEGAN I. STRAHAN**  
*Legal Clerk*

**LYNN T. DUTCHER**  
*Victim/Witness Program Coordinator*

November 4, 2016

Judicial/Law Enforcement & Emergency Management Committee  
Green Lake County  
571 County Road A  
Green Lake, WI 54941

Re: Committed Funds into 2017

Dear Committee Members:

I respectfully request that the following accounts be deemed as committed funds from the 2016 budget to the 2017 budget.

|                         |                                      |
|-------------------------|--------------------------------------|
| 15-101-03-51310-999-000 | Carryover Expert Witness             |
| 15-101-03-51310-999-002 | Carryover DA Symposium               |
| 15-101-03-51310-999-003 | Carryover Computer Forensic Examiner |
| 15-101-03-51310-999-004 | Carryover VINE                       |
| 15-101-03-51310-999-005 | Carryover Prosecution Services       |

Thank you.

Sincerely,

Andrew J. Christenson  
District Attorney

I've talked with Marge and am going to request to continue committed funds for possible jury expenses. She asked that I send you an email ASAP so here it is. :-)

Thanks.

Amy

**Amy S. Thoma**  
Clerk of Circuit Court  
Green Lake County  
P.O. Box 3188  
Green Lake, WI 54941  
(920)294-4145

>>> "Stobbe, Samantha" <[sstobbe@co.green-lake.wi.us](mailto:sstobbe@co.green-lake.wi.us)> 11/4/2016 9:44 AM >>>  
Perfect! Thank you!

Samantha Stobbe  
Deputy County Clerk/Purchasing Agent  
(920)294-4005  
571 CTH A  
Green Lake, WI 54941