



**GREEN LAKE COUNTY**  
**DEPARTMENT OF HEALTH & HUMAN SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@co.green-lake.wi.us](mailto:glcdhhs@co.green-lake.wi.us)

***Ad Hoc Fox River Industries Architect Selection Committee Meeting Notice***

***Date: August 31, 2016 Time \*5:30 PM***

***Green Lake County Government Center***

***571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI***

**\* AMENDED AGENDA**

**Committee  
Members**

*Nick Toney,  
Chairman  
Vicki Bernhagen  
John Gende  
Ed Schuh  
Marian Sommerfeldt  
Michael Starshak  
Scott Weir*

1. **Call to Order**
2. **Certification of Open Meeting Law**
3. **Pledge of Allegiance**
4. **Agenda**
5. **Fox River Industries Architect Selection  
\*and Facilities Study**
6. **\*~~Fox River Industries building discussion~~**
7. **Committee Discussion  
- Future DHHS meeting date**
8. **Adjourn**

Kindly arrange to be present, if unable  
to do so, please notify our office.

Sincerely, Karen Davis,  
Administrative Assistant

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.**