



**AGRICULTURE, EXTENSION EDUCATION & FAIR  
MEETING NOTICE**

**Date: Tuesday, February 9, 2016 – 10:00 a.m.**  
**Green Lake County Government Center, Training Room**  
**571 County Road A, Green Lake, Wisconsin**

**AGENDA**

**Committee Members:**

Maureen Schweder,  
Chairperson  
Joanne Guden, Vice-  
Chairperson  
Patti Garro  
David Richter  
Michael Stoddard

*Mailing Address:*

**Green Lake County**  
**UW-Extension**  
**PO Box 3188**  
**Green Lake WI 54941-**  
**3188**  
**920-294-4032**  
**FAX: 920-294-4176**  
*Website:*  
**greenlake.uwex.edu**

1. Call to Order/Pledge of Allegiance
2. Certification of Open Meeting Notice
3. Approval of Agenda
4. Approval of the January 12, 2016 Minutes
5. Public Comments – 3 Minute Limit
6. Public Appearances
7. County Library Services Report
  - a. Submitted Monthly Report
8. Correspondence
9. **FAIR – 2016**
  - a. Truck/Tractor Pull Update – Discussion/Approval
  - b. Entertainment Contracts – Discussion/Approval
  - c. Fair Updates – Discussion
  - d. WAF Convention - Discussion
10. **UW-EXTENSION**
  - a. Educator Report – Katie Gellings, Family Living Educator
  - b. Educators' Summary of Monthly Reports & Relevant Trainings, Meetings & Programs
  - c. Introduction of UW-Extension North Central Regional Director by Google hangout
  - d. Approval of Educator Out of County Days – Discussion/Approval
  - e. Committee Discussion
  - f. Vouchers: Agriculture, Extension Education & Fair – Discussion/Approval
11. Future Agenda Items
12. Next Regular Meeting Date – Tuesday, March 8, 2016
13. Adjournment

Kindly arrange to be present; if unable to attend, please notify our office.

Sincerely,



Nav Ghimire  
Green Lake County UW-Extension  
Agricultural Agent/Department Head

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*Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the UW-Extension Office at 294-4032 no later than Noon on the day preceding the meeting.*