



MEETING NOTICE
Green Lake County
Land Use Planning and Zoning Committee
Thursday, May 1, 2014, at 4:30 p.m.
County Board Room, Lower Level
571 County Road A, Green Lake, WI
(920) 294-4156

Agenda

4:30 P.M. - BUSINESS ITEMS

At 5:45, the business portion of the meeting will recess to prepare for the public hearing items that will be heard no earlier than 6:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
 - a. Agenda sent to media on April 11, 2014.
 - b. Requested publication/notice on April 17, 2014, and April 24, 2014.
4. Roll Call: Eugene Henke, Ben Moderow, ~~Don Peters~~, Harley Reabe, Mike Starshak, **Nick Toney**
5. Approval of Agenda (voice)
- 6. Election of Committee Chair**
- 7. Election of Committee Vice-Chair**
8. Approval of Minutes (voice) – April 3, 2014
9. Public Comment – During this time the public is welcome to make short comments about items that are not on the agenda and over which this Committee has jurisdiction
10. Public Appearances – Open meeting law governs appearances under this section. Prior notification of individual and subject material is required.
11. Ken Jaworski, Martenson & Eisele – Farmland Preservation Plan Updates
12. Correspondence
13. Purchases
14. Claims (voice)
15. Approval of Department Activity Report – March, 2014 (voice)
 - a. Permits and others
 - b. Violations
16. Department/Committee Activity
 - a. NR 115 updates, if any. Shoreland zoning ordinance amendment
 - b. Discuss the 25-foot setback zoning ordinance amendment
 - c. Discuss zoning ordinance amendment – official maps
 - d. Discuss high capacity wells
 - e. Discuss wind turbines
17. Future Committee Activities
 - a. Future agenda items
 - b. Meeting Date(s)
June 5, 2014
Business Meeting 4:30 p.m.
Public Hearing 6:00 p.m.

6:00 P.M. - PUBLIC HEARING MATTERS

Item I: Owner/Applicant: The Forrest E Linger & Lois L Linger Trust, Stuart Linger and Jeff Linger, Trustees **General Legal Description:** Parcel Number #012-00124-0000, N1984 Marquette Rd, Part of the NW¼ of Section 8, T14N, R12E, Town of Manchester, ±3.6 acres. **Explanation:** Rezone request from A-1 Exclusive Agriculture to R-4 Rural Residential.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item II: Owner/Applicant: American Baptist Assembly **General Legal Description:** Part of Parcel #004-00734-0000 and #004-00889-0000, Along Shore Drive, Section 25, T16N, R12E, and Section 30, T16N, R13E, Town of Brooklyn, ±7.96 acres. **Explanation:** Preliminary plat of the Plat of Merigold.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

18. Adjourn

NOTE: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 the day before the meeting no later than noon.