



GREEN LAKE COUNTY
Land Use Planning & Zoning Committee

Michael Starshak, Chair Robert Lyon, Vice Chair
Harley Reabe Rich Slate Peter Wallace

AGENDA

Date: Thursday, November 2, 2017 Time: 5:15 p.m.
Government Center, West Wing, Lower Level, County Board Room
All line items are subject to any and all action by this committee, unless noted.

1. Call to order
2. Pledge of Allegiance
3. Certification of open meeting law
4. Roll call
5. Approval of agenda
6. Approval of 10/05/17 minutes
7. Public comments: 3-minute limit
8. Public appearances
9. Correspondence
10. Department activity reports
 - a. Permits & others
 - b. Violation reports
11. Department/Committee Activity
 - a. Administrative Policy for Comprehensive Plan Amendments
 - b. Administrative Policy for Fee Exemptions
 - c. Budget Adjustment Form
12. Future Committee Activities
 - a. Future agenda items
 - b. Meeting date(s)
December 7, 2017
Business meeting 5:15 p.m.
Public hearing 6:30 p.m.

Note: The meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 prior to noon the day before the meeting.

6:30 p.m. Public Hearing

- Item I:** (1) **Owners/Applicants:** Wilbur L & Rachel H Miller **General legal description:** N1998 Hilltop Rd, Parcel #012-00114-0000, Part of the NE $\frac{1}{4}$ of Section 8, T14N, R12E, Town of Manchester, \pm 20.0 acres **Request:** Rezone from A-1 Exclusive Agriculture District to A-2 General Agriculture District. (2) **Owners/Applicants:** Chris J Burkholder & Vera P Burkholder **General legal description:** N1934 Hilltop Rd, Parcel #012-00120-0100, Lot 2 Certified Survey Map 3195, Part of the NE $\frac{1}{4}$ of Section 8, T14N, R12E, Town of Manchester, \pm 5.788 acres. **Request:** Rezone from R-4 Rural Residential District to A-2 General Agriculture District.
- a) Public Hearing
 - b) Committee Discussion & Deliberation
 - c) Committee Decision
 - d) Execute Determination Form/Ordinance

Item II: Owners/Applicants: George P Vourvoulias Jr & Winnie Vourvoulias **General legal description:** W3177 Orchard Ave, Parcels #004-01075-0000 & #004-01075-0100, Lots 1 & 2 Certified Survey Map 3055, Government Lot 2 of Section 2, T15N, R12E, Town of Brooklyn, ±1.08 acres **Request:** Variance request to modify their 2005 Conditional Use Permit's condition #2 requiring the removal of a boathouse and condition #3 requiring a maximum dwelling height.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item III: Applicant: Green Lake County Land Use Planning & Zoning Committee. **Explanation:** Green Lake County wishes to amend the Comprehensive Plan's *Farmland Preservation Map* affecting the Town of Berlin Sections: 1, 2, 5, 6, 7, 8, 11, 13, 14, 17, 22, 25, 29, 33, 36 of T17N R13E; the Town of Brooklyn Sections: 13, 23, 24, 25 of T16N R12E and 03, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 23, 24, 25, 26, 27, 29, 30, 35 of T16N R13E; the Town of Green Lake Sections: 12, 25 of T15N R12E, 02, 03, 08, 09, 23, 29, 30, 31, 32, 35 of T15N R13E, and 32, 33 of T16N R13E; the Town of Mackford Sections: 02, 08, 09, 14, 19 of T14N R13E; the Town of Manchester Sections: 07, 08, 09, 10, 11, 12, 14, 15, 16, 18, 25, 29 of T14N R12E; the Town of Marquette Sections: 02, 23, 31, 35 of T15N R11E and 15, 16, 22, 30, 31 of T15N R12E. For more detailed information regarding the above amendments, please contact Land Use Planning & Zoning Director Matt Kirkman at (920) 294-4175.

To view the Farmland Preservation Plan Map amendments:

- Go to www.co.green-lake.wi.us
 - Click on Departments
 - Click on Land Use Planning & Zoning
 - Click on (blue tab) Farmland Preservation Plan
 - Click on 2017-11-14 (Recommended)
- a) Public Hearing
 - b) Committee Discussion & Deliberation
 - c) Committee Decision
 - d) Execute Determination Form/Ordinance

Item IV: Applicant: Green Lake County Land Use Planning & Zoning Committee **Request:** The committee is requesting an amendment to the Code of Green Lake County, Chapter 350 of the Zoning Ordinance; more specifically, to amend the zoning map and various sections within the zoning ordinance to be consistent with Chapter 91 Wis. Stats. as well as other identified changes. For more detailed information regarding the above amendments, please contact Land Use Planning & Zoning Director Matt Kirkman at (920) 294-4175.

To view the Zoning Ordinance amendments:

- Go to www.co.green-lake.wi.us
 - Click on Departments
 - Click on Land Use Planning & Zoning
 - Under Downloads, click on Zoning Ordinance Amendment 11-14-2017
- a) Public Hearing
 - b) Committee Discussion & Deliberation
 - c) Committee Decision
 - d) Execute Determination Form/Ordinance

13. Adjourn