



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [alcdhhs@co.green-lake.wi.us](mailto:alcdhhs@co.green-lake.wi.us)

**Health & Human Services Committee Meeting Notice**

**Date: December 11, 2017 Time 5:00 PM**

**Green Lake County Government Center**

**571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

**AGENDA**

**Committee  
Members**

*Joe Gonyo,  
Chairman  
Nick Toney, Vice-  
Chair  
Brian Floeter  
John Gende  
Nancy Hoffman  
Harley Reabe  
Tom Reif  
Richard Trochinski  
Joy Waterbury, Secretary*

Kindly arrange to be present, if  
unable to do so, please notify our  
office. Sincerely, Karen Davis,  
Administrative Assistant

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes 11/13/17
6. Appearances:
7. Correspondence:
8. Veteran's Service Office Report
9. Advisory Committee Reports
  - Aging Advisory Committee – (Trochinski)  
Meeting - Meeting – November 16, 2017
  - Family Resource Council – Meeting December 4, 2017  
(Trochinski)
  - Transportation Coordinating Committee – Meeting  
November 15, 2017 (Trochinski)
  - ADVOCAP/Headstart Report (Gonyo/Waterbury)
  - ADRC Coordinating Committee – November 16, 2017  
(Gende/Waterbury)
10. Unit Reports
  - Aging/ADRC Unit
    - Resolution Relating to the Contract for Creating a  
new Multi-County Aging and Disability Resource  
Center
  - Behavioral Health Unit
    - Behavioral Health Unit Manager
    - Credit Card Approval
11. Committee Discussion
  - The Board May Confer With Legal Counsel
  - Future DHHS Meeting Date (February 12,  
2018 at 5:00 p.m.)
  - Future Agenda items for action & discussion
12. Adjourn

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**