



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@co.green-lake.wi.us](mailto:glcdhhs@co.green-lake.wi.us)

**Health & Human Services Committee Meeting Notice**

**Date: May 10, 2016 Time 5:00 PM  
Green Lake County Government Center  
571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

**\*AMENDED AGENDA**

**Committee Members**

*Joe Gonyo, Chairman  
Nick Toney, Vice-Chair  
Brian Floeter  
John Gende  
Harley Reabe  
Candace Smith  
Richard Trochinski  
Nolan Wallenfang*

*Joy Waterbury, Secretary*

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Karen Davis, Administrative Assistant

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes 4/12/16
6. Signing of Vouchers
7. Appearances:
8. Public Comment (3 minutes):
9. Correspondence:
  - Committee Appointments
10. Veteran's Service Office Report
11. Advisory Committee Reports
  - Aging Advisory Committee – (Trochinski) Meeting – May 18, 2016 Green Lake County DHHS
  - Health Advisory Committee Report- April 13, 2016
  - Family Resource Council – June 6, 2016 (Trochinski)
  - Transportation Coordinating Committee – April 13, 2016 (Trochinski)
  - ADVOCAP/Headstart Report (Gonyo)
  - ADRC Coordinating Committee – May 12, 2016 - Marquette Co. (Gende/Waterbury)
12. Unit Reports
  - Administrative Unit
    - Audit of Health & Human Services Billing and Accounting progress to date/Schenck – Request for Additional Services
  - Aging/Long Term Care Unit
  - Behavioral Health Unit
  - Children & Family Services Unit
  - Economic Support Unit
    - Discuss and act on 2012 Resolution regarding Economic Support Worker – Resolution Relating to Economic Support Worker
  - Fox River Industries
    - Bathroom Remodeling Update/Bid
    - \*Report on Walk-Through of FRI building - Jodi Traas, AEGIS Corporation

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**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**



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- 13. - Health Unit
  - Paid Public Health Intern (Summer)
- 14. Policies/Procedures Update
  - Client Rights Grievance Resolution Procedure
- 15. Purchases
- 16. Health & Human Services Budget 2016
  - Committee Discussion
    - Administrative Committee Report
    - Finance
    - Personnel
      - Vacant Positions Review
        - Economic Support Worker/Benefit Request
    - Property & Insurance
    - IT Committee Report
    - Facilities & Security Committee Report
    - The Board May Confer With Legal Counsel
    - Future DHHS Meeting Date (June 14, 2016 at 5:00 p.m.) and other Sub-Committees
    - Future Agenda items for action & discussion
- 17. Adjourn
- 18. Tour of 500 Lake Steel Street Facility

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