



**GREEN LAKE COUNTY**  
**Land Use Planning & Zoning Committee**

**Michael Starshak, Chairman**      **Robert Lyon**  
**Harley Reabe**      **Rich Slate**      **Peter Wallace**

**AGENDA**

**Date: Thursday, September 7, 2017      Time: 5:15 p.m.**  
**Government Center, West Wing, Lower Level, County Board Room**  
*All line items are subject to any and all action by this committee, unless noted.*

1. Call to order
2. Pledge of Allegiance
3. Certification of open meeting law
4. Roll call
5. Approval of agenda
6. Approval of 08/03/17 minutes
7. Public comments: 3-minute limit
8. Public appearances
9. Correspondence
10. Department activity reports
  - a. Permits & others
  - b. Violation reports
11. Department/Committee Activity
  - a. Timeline for Farmland Preservation Zoning Ordinance update
  - b. Proposed comprehensive plan amendments
  - c. Proposed zoning ordinance amendments
  - d. Administrative policy for sites with Indian burial mounds
  - e. Administrative policy for comprehensive plan amendments
12. Future Committee Activities
  - a. Future agenda items
  - b. Meeting date(s)  
October 5, 2017  
Business meeting 5:15 p.m.  
Public hearing 6:30 p.m.

**6:30 p.m. Public Hearing**

**Item I: Owner:** Jessica J Bugni **General legal description:** W1942 Pleasant Ave, Parcel 006-01367-0000, Oakland Plat, Lot 29, Part of Government Lot 2, Section 32, T15N, R13E, Town of Green Lake, ±0.5 acre **Request:** Rezone request from RC Recreation District to R-1 Single-family Residence District.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item II: Owner:** Matt Wagner & Letty Kinas **General legal description:** N6188 N Lawson Dr, Parcel 004-00386-0000, 004-00386-0100, 004-00386-0200, 006-01025-0000, Part of the SE¼ of Section 16, T16N, R13E, Lots 9-13 of the Plat of Riverside Park, Town of Brooklyn, ±3.31 acres **Request:** Rezone request from A-1 Exclusive Agriculture District & R-1 Single-family Residence District to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

13. Adjourn

***Note: The meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 prior to noon the day before the meeting.***