



MEETING NOTICE
Green Lake County
Land Use Planning and Zoning Committee
Thursday, September 5, 2013, at 4:30 p.m.
County Board Room, Lower Level
571 County Road A, Green Lake, WI
(920) 294-4156

Agenda

4:30 P.M. - BUSINESS ITEMS

At 5:45, the business portion of the meeting will recess to prepare for the public hearing items that will be heard no earlier than 6:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
 - a. Agenda sent to media on August 16, 2013.
 - b. Requested publication/notice on August 22, 2013, and August 29, 2013.
4. Roll Call: Eugene Henke, Ben Moderow, Don Peters, Harley Reabe, Mike Starshak
5. Approval of Agenda (voice)
6. Approval of Minutes (voice)
7. Public Appearances – Open meeting law governs appearances under this section. Prior notification of individual and subject material is required.
8. Public Comment – During this time the public is welcome to make short comments about items that are not on the agenda and over which this Committee has jurisdiction.
9. Workshop – Proposed A-2 General Agricultural Zoning District
The proposed ordinance may be viewed at the following website: www.co.green-lake.wi.us/
 - < At the top of the website page, click on Departments, click on Land Use Planning & Zoning
 - < On the right side of the web page, under Downloads, click on Code Amendment A-2
10. Correspondence
11. Purchases
12. Claims (voice)
13. Approval of Department Activity Report – July, 2013 (voice)
 - a. Permits and others
 - b. Violations

14. Land Information updates
 - a. Land Information Committee/Council history by Attorney Dan Hurst.
15. Introduce/Discuss topic of deep high capacity irrigation wells.
16. Request for carryover funds – PLSS corner project
17. Discuss Supervisor David Richter correspondence
18. Discuss Town of Marquette Chair Phil Anastasi correspondence in regard to A-2 Agricultural Zoning District
19. Department/Committee Activity
 - a. Agricultural zoning districts – A-2 zoning ordinance amendment
 - b. Continued discussion on 25-foot setbacks
 - c. Private Sewage Ordinance; amend to delete maintenance affidavit.
 - d. NR 115 updates, if any.
20. Future Committee Activities
 - a. Future agenda items
 1. Comprehensive Plan and Farmland Preservation Plan Consultant
 2. Shoreland Zoning Ordinance Amendment
 - b. Meeting Date(s)

October 3, 2013
 Business Meeting 4:30 p.m.
 Public Hearing 6:00 p.m.

6:00 P.M. - PUBLIC HEARING MATTERS

Item I: Owners/Applicants: Christian & Vera Burkholder **Agent:** Steven Bontrager **General Legal Description:** Hilltop Road, Parcel #012-00120-0100 (±5.8 acres), Being Lot 2 Certified Survey Map 3195 located in Section 8, T14N R12E, Town of Manchester **Explanation:** Rezone from R-1 Single-Family Residence District to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item II: Owners/Applicants: Brian & Janeen Zimmermann Living Trust **General Legal Description:** W5847 Puckaway Rd, Parcel #014-00474-0000 & #014-00481-0200 (±13.1 acres), Part of the SW¼ and part of the SE¼ of Section 34, T15N R11E, Town of Marquette **Explanation:** Rezone from A-1 Exclusive Agriculture District to A-3 Light Agriculture District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item III: Owners/Applicants: Scott & Diana Schulz **General Legal Description:** W3723 County Rd X, Parcel #012-00407-0000 (±13.4 acres), Part of the SE¼ of Section 21, T14N R12E, Town of Manchester **Explanation:** Rezone from A-1 Exclusive Agriculture District to A-3 Light Agriculture District and R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item IV: Owner/Applicant: Leo Fiegel Trust; James Fiegel, Trustee **General Legal Description:** W842 Utley Rd, Parcel #006-00692-0000 (±40 acres), Part of the NW¼ of Section 35, T15N R13E, Town of Green Lake **Explanation:** Conditional use permit request for the location of a single-family mobile home for one farm laborer.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

21. Adjourn

NOTE: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 the day before the meeting no later than noon.