

# GREEN LAKE COUNTY LAND INFORMATION COMMITTEE

492 Hill St. PO Box 3188

Green Lake, WI 54941-3188

#### LAND INFORMATION COMMITTEE

### **MEETING NOTICE**

May 11, 2006 1:00 PM

## County Board Room, Courthouse

#### **AGENDA**

- Certification of Open Meeting Law
- 2. Roll Call:

Orrin Helmer, Dan Priske, Marge Bostelmann, Kathy Morris, Jim Hebbe, Al Shute, Leone Seaman, Donna Lyon, Bill Hutchison, Mike Handel, Bob Podgorski, Gerald Stanuch

- 3. Agenda
- 4. Minutes 2/13/06
- 5. Public Comments (3 min limit)
- 6. Appearances
- 7. Correspondence
- 8. Standard Operating Procedures (SOP's)
- 9. Fee Schedule
- 10. Land Information Officer Report
- 11. Purchase Requests
- 12. Claims
- 13. Committee Discussion
  - Future Meeting Date
  - Future Agenda Items for action and discussion
- 14. Adjourn

Kindly arrange to be present. If unable to do so, please notify the County Clerk.

Sincerely, Margaret R. Bostelmann Secretary Land Information Committee

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk's office at 294-4005, not later than Noon on the day preceding the meeting.