# GREEN LAKE COUNTY LAND INFORMATION COMMITTEE December 1, 2005

The meeting of the Land Information Committee was called to order by Chair Orrin Helmer at 8:30 am on Thursday, December 1, 2005 in the County Board Room, Green Lake County Courthouse. The requirements of the open meeting law were certified as being met.

Present: Orrin Helmer Dan Priske Kathy Morris

Bill Hutchison Bob Podgorski Margaret Bostelmann

Al Shute Mike Handel Gerald Stanuch Jim Hebbe Donna Lyon Leone Seaman

Also Present: John Selsing

### **AGENDA**

*Motion/second(Podgorski/Hutchison)* to approve the agenda. Motion Carried.

#### **MINUTES**

*Motion/second(Podgorski/Hebbe)* to approve the minutes of October6, 2005 as presented. Motion carried.

**APPEARANCE** None

## **CORRESPONDENCE** None

## **INTERNET ACCESS & PRIVACY**

John Selsing appeared to discuss the Internet Access & Privacy policy. Shute stated that he has met with Seaman, Morris, Stanuch, Hutchison, and Lyon. The issue of searching by names is being brought to this committee for a decision on how the information will be set up for searching. Morris and Shute gave information on how other Counties have set up the search criteria for their Internet access. Discussion was held.

*Motion/second(Morris/Handel)* to revising the privacy policy to allow the Internet search by parcel number and address only and that the property owners name will be able to be viewed as a result of the search. Motion carried.

Discussion was held on the secondary user agreement. Selsing stated that the secondary is not enforceable by law.

Motion/second(Shute/Podgorski) to rescind the secondary user agreement. Motion carried.

Bob Podgorski was excused at 9:20 am.

Leone Seaman was excused at 9:20 am.

#### LIO REPORT

Land Record Plan Update: The Land Records Modernization Plan was given out to the

#### LAND INFORMATION COMMITTEE

Committee members for review. Comments were given to Shute for update.

Mike Handel was excused at 9:30 am.

*Motion/second(Priske/Hebbe)* to accept the rewrite and send it to the Wisconsin Department of Administration. Motion carried.

## **PURCHASE REQUESTS** None

**CLAIMS** None

## **COMMITTEE DISCUSSION**

Next meeting: March 2<sup>nd</sup> at 8:30 AM. Future Agenda Items: Fee schedule.

Stanuch presented an updated parcel map.

## **ADJOURNMENT**

Motion/second(Hebbe/Shute) to adjourn at 9:35 am. Motion carried.

Submitted by,

Marge Bostelmann Secretary