



GREEN LAKE COUNTY

Land Conservation Department

571 County Road A
PO Box 3188
Green Lake, WI 54941-3188

Phone: 920-294-4051
FAX: 920-294-4056
Email: lcd@co.green-lake.wi.us

Land Conservation Committee Meeting Notice

Date: September 14, 2017 Time: 9:00 AM
Committee Room #0903, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

David Richter,
Chair
Katie Mehn
Vice-Chair
Patricia Garro
Joanne Guden
Robert Schweder
Arnold Dahlke,
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of August 10, 2017 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. Monthly Staff Report & Upcoming Projects
9. Lake and River Report
10. DATCP/County Cost-Share Contracts
11. Green Lake Watershed Video
12. Green Lake County Buffer Program
13. Legislative Issues
14. Correspondence
15. Committee Discussion
 - Future Meeting Dates: October 12, 2017 at 9:00 AM
 - Future Agenda items for action & discussion
16. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."

Green Lake County is an Equal Employment Opportunity Employer
Visit our Web site: www.co.green-lake.wi.us



LAND CONSERVATION COMMITTEE
August 10, 2017 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman David Richter at 9:00AM on August 10, 2017 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
David Richter, Chair
Katie Mehn
Patti Garro
Robert Schweder
Arnold Dahlke, Jr., FSA Member
Joanne Guden

Excused:

Staff Present: Paul Gunderson
Heidi Weishaar

Others Present:

AGENDA

Motion/second (Garro/Guden) to approve the agenda as presented. Motion carried.

MINUTES

Motion/second (Garro/Dahlke) to approve and file the July 13, 2017 meeting minutes. Motion carried.

PUBLIC COMMENTS

None

APPEARANCES

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed.

LAKE AND RIVER REPORT

Written report was reviewed.

DATCP/COUNTY COST-SHARE CONTRACTS

None at this time

2018 BUDGET

Motion/second (Guden/Garro) to send the 2018 proposed budget to the County Administrator as presented.

GREEN LAKE COUNTY BUFFER PROGRAM

Motion/second (Schweder/Garro) to move the Buffer Contract Review unto Dawn at Corporation Counsel.

LEGISLATIVE ISSUES

None at this time

CORRESPONDENCE

None

COMMITTEE DISCUSSION

- Future Meeting Dates: September 14, 2017 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

ADJOURN

Motion/second (Mehn/Guden) to adjourn at 9:51 AM. Motion carried.

Respectfully submitted,

Heidi Weishaar
Recorder

Land Conservation Committee
September 14, 2017 Monthly Staff Report

August 2017 Projects

1. Work on proposal for stream re-channelization, Sucker Creek
2. Work with landowners on DNR applications for various projects.
3. Review Waste Storage Design for Animal Waste Ordinance Permit. Requested additional information
4. Misc. field visits to look at area for possible BMP's.
5. 2017 Clean Sweep
6. Conservation Field Day
7. Webinars Attended: High Tunnel Systems
8. Conduct 6 FPP compliance checks and 13 animal waste storage facility inspections.
9. Work on the design of a grassed waterway in the Town of Manchester.
10. Complete the design for a grade stabilization structure with a rock chute in the Town of Brooklyn.
11. Begin design work for an underground outlet in the Town of Manchester.
12. Assisted landowner inquiring about conservation agency assistance for property he wants to purchase.
13. Discussed assistance programs with DNR's new non-point-source coordinator for GLC.
14. Discussed GLC's preparedness for agricultural emergencies with Sheriff's staff.
15. Discussed his structural practice installation with landowner.
16. Discussed storm water management compliance with a neighbor.
17. Conducted FPP Conservation Compliance Farm Checks.
18. Evaluated inquiries, complaints, land disturbance sites, land and conditional use permits, and rezone and variance approvals for CSEC&SWM permit applicability.
19. Reviewed and discussed CSEC&SWM permit applications; issued and monitored permits.

September 2017 Project Focus

1. Continue FPP inspections for group 2 spot checks in Big Green Watershed.
2. Continue work on Rock River TMDL project.
3. Begin construction on grade stabilization structure and grassed waterway in the Town of Green Lake.
4. Work on the design of a grassed waterway in the Town of Manchester.
5. Continue inspections of the Animal Waste Storage facilities in Green Lake County.

Lake and River Report

Little Green – Update of Lake Management plan underway.

Twin Lakes – Lake Management plan in progress. 600 feet of Hill Creek was restored. Cason and Associates is completing the draft report, due in September

Spring Lake – Lake Management plan in progress. Cason and Associates is completing the draft report, due in September.

Lake Puckaway – Lake Management plan in progress.

Green Lake - Update of Lake Management plan underway.

Grand Lake – Public Information meeting to review the proposed Lake Management was held in Kingston.