



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: alcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice

Date: November 13, 2017 Time 5:00 PM

Green Lake County Government Center

571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI

AGENDA

**Committee
Members**

*Joe Gonyo,
Chairman
Nick Toney, Vice-
Chair
Brian Floeter
John Gende
Nancy Hoffman
Harley Reabe
Tom Reif
Richard Trochinski
Joy Waterbury, Secretary*

Kindly arrange to be present, if
unable to do so, please notify our
office. Sincerely, Karen Davis,
Administrative Assistant

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes 10/17/17
6. Appearances:
7. Correspondence:
8. Veteran's Service Office Report
9. Advisory Committee Reports
 - Aging Advisory Committee – (Trochinski)
Meeting - Meeting – November 16, 2017
 - Health Advisory Committee Report – meeting October
11, 2017 (Hoffman)
 - ADVOCAP/Headstart Report (Gonyo/Waterbury)
10. Unit Reports
 - Administrative Unit
 - Billing Update
 - Aging/ADRC Unit
 - Meal Bids
 - 85.21 Grant
 - 2018 Aging Budget
 - Behavioral Health Unit/Health Unit
 - Letter of Support – Community Collaborations
Grants – CWHP (Central WI Health Partnership)
 - 2017 – 2022 Health Improvement Plan
11. Policies/Procedures Update
 - Your Information, Your Rights, Our Responsibilities
(HIPAA)
 - Billing and Collections
 - Inpatient Billings and Collections
12. Purchases
 - Cell Phone upgrade – Behavioral Health Unit
13. Health & Human Services Budget 2018
14. Committee Discussion
 - The Board May Confer With Legal Counsel
 - Future DHHS Meeting Date (December 11,
2017 at 5:00 p.m.)
 - Future Agenda items for action & discussion
15. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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