



# GREEN LAKE COUNTY HIGHWAY COMMISSIONER

Amy M. Brooks, P.E.  
Highway Commissioner

Office: 920-294-4060  
FAX: 920-294-4066

## Meeting Notice

**Date: September 13, 2017, Time: 5:30 PM**  
**Green Lake County Government Center, Training Room**  
**571 County Road A, Green Lake, WI**

### \*AMENDED AGENDA

#### **Committee Members**

*Paul Schwandt*  
*Vicki Bernhagen*  
*Dennis Mulder*  
*Rich Slate*

*Nick Toney (Alternate)*

*Becky Pence,*  
*Secretary*

- 1) Call to Order
- 2) Certification of Open Meeting Law
- 3) Pledge of Allegiance
- 4) Approval of Agenda
- 5) Approval of Minutes 08/09/17
- 6) Correspondence
- 7) Public Comment (3 minute limit)
- 8) Appearances
- 9) **\*Building and Grounds Use – Green Lake High School Homecoming Bonfire and Float Storage**
- 10) **\*Fall Legislative Breakfast, October 20, 2017, Stevens Point, WI**
- 11) Financial Reports
- 12) Designation of All-Terrain Vehicle (ATV)/Utility-Terrain Vehicle (UTV) Routes on Green Lake County's County Trunk System Policy
- 13) Resolution Relating to Creating One Additional Position for Highway Laborer
- 14) 2018 Budget
- 15) Railroad Consortium
- 16) Committee Discussion
  - *Commissioner's Report*
  - *Next Meeting Date 10/11/17*
  - *Future Items for Action and Discussion*
- 17) Adjourn

*Kindly arrange to be present. If unable to do so, please notify our Office.*  
*Sincerely, Becky Pence, Secretary Highway Committee*

**Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact (920) 294-4060 no later than noon on the day preceding the meeting.**